

**DIMPLE DELL FITNESS  
& RECREATION CENTER**

**Summer 2017**

# Track & Field

**SEASON BEGINS May 22nd**

**Deadline: May 12th**

**[slco.org/dimple-dell](http://slco.org/dimple-dell)**

<u>Color</u>	<u>Birth Year</u>
White (Instructional)	2010—2011
Red	2007—2009
Yellow	2005—2006
Green	2003—2004
Blue	1999—2002

## SEASON

May 22 —July 7, 2017

\*Participants who qualify for the All-County Meet will practice and compete until July 14th\*

Practices are Monday, Wednesday and Friday evenings

Times: 5—6 pm for White and Red

6—7 pm for Yellow

7—8 pm for Green and Blue

## SITE

Alta High School Track

11055 South 1000 East

Sandy, UT 84094

Meets are held throughout Salt Lake County Area

## FEE

\$55. Program includes 10 sessions.

\$5 late fee after May 1, 2017.

\*Fee includes \$5 Canyons School District Fee

## Program Information

This program is designed for girls and boys ages 6—18. Program is designed to introduce and/or encourage youth to continue to participate in Track and Field and its Events. Participants will have three sessions a week and compete in 4 track meets. Track and Field is grouped by birth year not age. Please double check the box on the front or back to ensure you are registering for the correct group. Dimple Dell reserves the right to change groups if child is registered incorrectly.

## JERSEY

Participants are required to purchase an \$8 Dimple Dell Darts Yellow jersey from the front desk. If you have a yellow jersey from a previous year, you do not have to purchase another one. The jerseys need to be work during all Salt Lake County Track and Field Meets.

## REGISTER

Return completed registration form with payment to Dimple Dell Recreation Center or register online at [www.slco.org/dimple-dell](http://www.slco.org/dimple-dell)

## QUESTIONS?

Call Dimple Dell at 385-468-3355 OR

E-mail Allison L. Barr at [albarr@slco.org](mailto:albarr@slco.org)

[www.slco.org/dimple-dell](http://www.slco.org/dimple-dell)



# REGISTRATION FORM

Dimple Dell Recreation - Dimple Dell Darts Track and Field Summer 2017

Track and Field Season is Based on Birth Year—Not age.  
Register according to Birth Year.

<u>Color</u>	<u>Birth Year</u>
White (Instructional)	2010—2011
Red	2007—2009
Yellow	2005—2006
Green	2003—2004
Blue	1999—2002


Dimple Dell Darts Track and Field  
Summer 2017  
Fee: \$55  
(\$5 late fee after April 30, 2017)  
Season Begins May 22—July 7, 2017  
\*Qualified participants practice and compete until July 15, 2017\*

Name of Participant \_\_\_\_\_

**Birthday** \_\_\_\_\_ **Color (Check box above)** \_\_\_\_\_ **Age** \_\_\_\_\_ **Gender** \_\_\_\_\_  
**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **ZIP** \_\_\_\_\_  
**School Attending** \_\_\_\_\_ **Grade** \_\_\_\_\_  
**Parent or Guardian** \_\_\_\_\_ **Home** \_\_\_\_\_ **Cell** \_\_\_\_\_  
**Parent or Guardian Email** \_\_\_\_\_

**\*Program information and updates are e-mailed\***

**Emergency Contact (other than guardian)** \_\_\_\_\_ **Phone** \_\_\_\_\_

  Check here to be contacted about inclusion opportunities for people with disabilities.

## PARENTAL CODE OF ETHICS

**As A Parent I Will:** Remember that the game is for the players and not for the parents. Do my very best to make this sport FUN for my child. Place the emotional and physical well being of my child ahead of any personal desire to win. Demonstrate GOOD SPORTSMANSHIP by giving POSITIVE SUPPORT and ENCOURAGEMENT to all players, coaches, officials, and recreation staff at every practice and game. Support the coaches, officials, and recreational staff with respect regardless of race, sex, creed, or ability. I will expect my child to do likewise.  
**Consequence for Breaking Code of Conduct:** First offense you will be given a card from site supervisor and/or a verbal warning. Second offense you will be removed from the game/practice and be suspended from attending the next game/practice. Third offense you will be suspended from attending the remainder of your child's games/practice.

**Signature of Parent/Guardian:** \_\_\_\_\_ **Date** \_\_\_\_\_

## PARENTAL STATEMENT OF AGREEMENT - ASSUMPTION OF RISK, LIABILITY RELEASE AND REFUND POLICY

**Assumption of Risk:** I hereby acknowledge and agree that my child's participation in recreational activities involves inherent foreseeable and unforeseeable risks and hazards which may expose my child, or me, to illness, injury, or death. In consideration of my child's participation in such activities, I for myself, my child, my heirs, my executors and administrators, freely and voluntarily agree to assume and accept any and all risks to my child or myself associated with my child's participation in Salt Lake County recreational activities.

**Release:** In consideration of my child's participation in the Salt Lake County recreational activities, I, for myself, my child, my heirs, my executors and administrators hereby release Salt Lake County and its officers, agents, and employees from any cause of action, claim, or demand of any nature whatsoever I or my child may now have, or have in the future, against Salt Lake County on account of personal injury, property damage, death, or accident of any kind, caused by, arising out of, or in any way related to my child's participation in Salt Lake County recreational activities.

**Indemnification:** In consideration of my child's participation in the Salt Lake County recreational activities, I agree to indemnify and hold harmless County, its officers, agents, and employees from any and all causes of action, claims, demands, losses, or costs of any nature whatever cause by, arising out of, or in any way related to my child's participation in the Salt Lake County recreational activities. I agree that my duty to defend and indemnify the County under this Agreement includes all attorney fees, litigation and court costs, expert witness fees, and any sums expended by or assessed against the County for the defense of any claim or to satisfy any settlement, arbitration award, or verdict paid or incurred on behalf of the County arising out of or in any way related to my child's participation in the Salt Lake County recreational activities.

**Refund:** Refunds may only be requested in person and must be accompanied by a written request. As per Salt Lake County policy and procedures the Parks and Recreation Division may withhold 25% of the refund (program registration fee) for administrative costs. No refunds shall be given after the first day of the program.

**Collections:** I agree to pay Salt Lake County all costs incurred, together with reasonable attorney's fees in the event that my account is referred for collection. I understand that any account delinquent 30 days or more will be turned over to collection.

**Emergency Treatment:** I hereby authorize Salt Lake Parks and Recreation program staff to act on my behalf in accordance with their best judgment in case of an emergency involving my child, and agree to assume full responsibility for all expenses, medical or otherwise, that may arise therefrom.

**Media Consent:** I hereby grant permission to Salt Lake County to use my or my children's photograph, videotaped image, quotes/comments, or name for publicity and educational purposes in any and all publications and media without limit or compensation.

**Name Posting:** Unless otherwise indicated below, Salt Lake County is authorized to post or publish the name of my child participating in Salt Lake County recreational activities on the Salt Lake County website.  
 I do not authorize Salt Lake County to post or publish the name of my child participating in Salt Lake County recreational activities on the Salt Lake County website. \_\_\_\_\_

By signing this assumption of risk, liability release, and refund policy statement, I acknowledge that I have read its contents and disclosure, that I understand its contents and disclosure, and that I agree to its terms. If any portion of this Agreement is held to be invalid by a court of law, then it is agreed and intended that all the remainder shall, notwithstanding, continue in full force and effect.

**Name of Child Participant:** \_\_\_\_\_

**Signature (Parent or Legal Guardian):** \_\_\_\_\_ **Date:** \_\_\_\_\_

OFFICE USE ONLY: Till # \_\_\_\_\_ Amount \_\_\_\_\_ By \_\_\_\_\_ Date \_\_\_\_\_