



# MARV JENSON RECREATION



**FALL SESSION BEGINS SEPT. 23**

WINTER SESSION WILL BEGIN DECEMBER 2017

**REGISTRATION DEADLINE SEPT. 5**

WINTER SESSION REGISTRATION WILL BEGIN SEPT. 2017

**Slco.org/Marv-Jenson**

FOR MORE INFORMATION

## SEASON

**Fall Session** Jr. Jazz leagues will be played on Saturdays starting September 23rd. Practices will begin the week of September 18th. Program director reserves the right to combine divisions when forming teams, and to schedule games on weeknights if necessary.

## SITES

Local school gymnasiums. Leagues may combine with other local programs if participation is low.

## FEE

**\$62.00.** Program includes Utah Jazz Jersey, 7 games, and 2-Utah Jazz game tickets. \$10 fee will be added after the deadline.

## REGISTER

Return completed registration form with payment to Marv Jenson Recreation Center  
or register online at: [slco.org/Marv-Jenson](http://slco.org/Marv-Jenson)

## RECREATION DIVISION

This division is designed for players to learn & develop basketball fundamentals and to have fun! Players register as individuals. Players with requests will be honored if made prior to registration deadline. 5+ male players must register for the Team Division. No Super-League players will be allowed in the recreation division.

**Boys & Girls** (3rd/4th, 5th/6th, 7th/8th Grades)

## BOYS TEAM DIVISION

This division is designed for experienced players to further develop basketball fundamentals and have fun! Players register as individuals, however a coach request must be made. Players with requests will be honored if made prior to registration deadline. Requests of 5+ players will be placed in the Team Division. Only 2 Super-league players allowed per team.

**Boys Only** (3rd/4th, 5th/6th, 7th/8th Grades)

**Volunteer Coaches are our most valuable asset!** Please help a team this year. Check the box on the back. Head coaches can receive a **50% discount** on future youth sports programs after completing a free online certification class and coaching a complete season.

**QUESTIONS?** For more information, please contact: Jason Kehr (385) 468-1630  
[JKehr@slco.org](mailto:JKehr@slco.org)



# REGISTRATION FORM

Marv Jenson Recreation - Fall Session Jr. Jazz 2017



PARKS & RECREATION

## WE NEED COACHES!

I would like to volunteer as a coach!

Coach Name: \_\_\_\_\_

Coach Phone: \_\_\_\_\_

Coach Email: \_\_\_\_\_

I have filled out the Volunteer Coach Packet

\*Coaches MUST fill out a coach's volunteer packet (including BCI background check) once a year. Please print the packet from our website and submit it at the time of registration or fill it out personally at the recreation center at the time of registration.  
www.recreation.slco.org/taylorsville/

## LEAGUE DIVISION:

**\*IMPORTANT: Players must be placed in the correct league which is determined by the 2017/2018 School year. Players MAY NOT play down a grade division. Local Super League players must play in the Team Division. Program coordinator reserves the right to move the competitive player or team up one grade level if needed for competitive balance.**

PLEASE CHECK ONE		
BOYS RECREATION	GIRLS RECREATION	BOYS TEAM
3rd/4th Grade <input type="checkbox"/>	3rd/4th Grade <input type="checkbox"/>	3rd/4th Grade <input type="checkbox"/>
5th/6th Grade <input type="checkbox"/>	5th/6th Grade <input type="checkbox"/>	5th/6th Grade <input type="checkbox"/>
7th/8th Grade <input type="checkbox"/>	7th/8th Grade <input type="checkbox"/>	7th/8th Grade <input type="checkbox"/>
		<b>**must have coach and player requests**</b>

Name of Participant \_\_\_\_\_

Birthdate \_\_\_\_\_ Age \_\_\_\_\_ Girl  Boy

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

School Attending \_\_\_\_\_ Grade \_\_\_\_\_

Parent or Guardian name \_\_\_\_\_ Home # \_\_\_\_\_ Cell # \_\_\_\_\_

Parent or Guardian Email (Required) \_\_\_\_\_

Emergency Contact (other than guardian) \_\_\_\_\_ Phone \_\_\_\_\_

Number of years participating in basketball? 0  1-2  3-4  5+

**TEAMMATE/COACH REQUEST:** (There is no guarantee that your request will be granted if you register after the deadline. If you are requesting a specific team or coach, please provide the coaches name below)

I would like to play with \_\_\_\_\_

Check here to be contacted about inclusion opportunities for people with disabilities.

## PARENTAL CODE OF ETHICS

**As A Parent I Will:** Remember that the game is for the players and not for the parents. Do my very best to make this sport FUN for my child. Place the emotional and physical well being of my child ahead of any personal desire to win. Demonstrate GOOD SPORTSMANSHIP by giving POSITIVE SUPPORT and ENCOURAGEMENT to all players, coaches, officials, and recreation staff at every practice and game. Support the coaches, officials, and recreational staff with respect regardless of race, sex, creed, or ability. I will expect my child to do likewise.

**Consequence for Breaking Code of Conduct:** First offense you will be given a card from site supervisor and/or a verbal warning. Second offense you will be removed from the game/practice and be suspended from attending the next game/practice. Third offense you will be suspended from attending the remainder of your child's games/practice.

Signature of Parent/Guardian: \_\_\_\_\_ Date \_\_\_\_\_

## PARENTAL STATEMENT OF AGREEMENT - ASSUMPTION OF RISK, LIABILITY RELEASE AND REFUND POLICY

**Assumption of Risk:** I hereby acknowledge and agree that my child's participation in recreational activities involves inherent foreseeable and unforeseeable risks and hazards which may expose my child, or me, to illness, injury, or death. In consideration of my child's participation in such activities, I for myself, my child, my heirs, my executors and administrators, freely and voluntarily agree to assume and accept any and all risks to my child or myself associated with my child's participation in Salt Lake County recreational activities.

**Release:** In consideration of my child's participation in the Salt Lake County recreational activities, I, for myself, my child, my heirs, my executors and administrators hereby release Salt Lake County and its officers, agents, and employees from any cause of action, claim, or demand of any nature whatsoever I or my child may now have, or have in the future, against Salt Lake County on account of personal injury, property damage, death, or accident of any kind, caused by, arising out of, or in any way related to my child's participation in Salt Lake County recreational activities.

**Indemnification:** In consideration of my child's participation in the Salt Lake County recreational activities, I agree to indemnify and hold harmless County, its officers, agents, and employees from any and all causes of action, claims, demands, losses, or costs of any nature whatever cause by, arising out of, or in any way related to my child's participation in the Salt Lake County recreational activities. I agree that my duty to defend and indemnify the County under this Agreement includes all attorney fees, litigation and court costs, expert witness fees, and any sums expended by or assessed against the County for the defense of any claim or to satisfy any settlement, arbitration award, or verdict paid or incurred on behalf of the County arising out of or in any way related to my child's participation in the Salt Lake County recreational activities.

**Refund:** Refunds may only be requested in person and must be accompanied by a written request. As per Salt Lake County policy and procedures the Parks and Recreation Division may withhold 25% of the refund (program registration fee) for administrative costs. No refunds shall be given after the first day of the program.

**Collections:** I agree to pay Salt Lake County all costs incurred, together with reasonable attorney's fees in the event that my account is referred for collection. I understand that any account delinquent 30 days or more will be turned over to collection.

**Emergency Treatment:** I hereby authorize Salt Lake Parks and Recreation program staff to act on my behalf in accordance with their best judgment in case of an emergency involving my child, and agree to assume full responsibility for all expenses, medical or otherwise, that may arise therefrom.

**Media Consent:** I hereby grant permission to Salt Lake County to use my or my children's photograph, videotaped image, quotes/comments, or name for publicity and educational purposes in any and all publications and media without limit or compensation.

**Name Posting:** Unless otherwise indicated below, Salt Lake County is authorized to post or publish the name of my child participating in Salt Lake County recreational activities on the Salt Lake County website.

I do not authorize Salt Lake County to post or publish the name of my child participating in Salt Lake County recreational activities on the Salt Lake County website. \_\_\_\_\_

By signing this assumption of risk, liability release, and refund policy statement, I acknowledge that I have read its contents and disclosure, that I understand its contents and disclosure, and that I agree to its terms. If any portion of this Agreement is held to be invalid by a court of law, then it is agreed and intended that all the remainder shall, notwithstanding, continue in full force and effect.

Signature (Parent or Legal Guardian): \_\_\_\_\_ Date: \_\_\_\_\_

OFFICE USE ONLY: Till # \_\_\_\_\_ Amount \_\_\_\_\_ By \_\_\_\_\_ Date \_\_\_\_\_