

JL Sorenson Recreation Center

# Preschool Sports Camps

For 3-5 year old boys and girls

November: 7, 14, 21, 28

Football

9:30-10:15 AM

\$30

December: 5, 12, 19

Basketball

9:30-10:15 AM

\$22

All clinics will be held at  
JL Sorenson Recreation  
Center on court 1.

## Sessions Include:



Warm-Up  
Skill Drills  
Games

Teamwork Activities  
Fitness Conditioning  
Muscle Strengthening  
Specific Sport Training



**\*\*Register online at  
[activityreg.com](http://activityreg.com) or at the front  
desk, payment must be made by  
the first class of  
the month\*\***

Camp may fill up quickly. Early registration is advised.

JL Sorenson Fitness & Recreation Center has a focus on providing the best in youth sports instruction and FUN! Get your sports-enthusiast preschoolers off to the right start with sports instruction catered to their level. We will help these preschool athletes learn FUNdamentals, with a focus on respect, discipline, & the proper attitude, while helping them develop their individual sports skills.

**WE WILL HAVE FUN!**

**SL** SALT LAKE  
COUNTY  
PARKS & RECREATION

Contact Angie Smith with  
questions at [ansmith@slco.org](mailto:ansmith@slco.org)

# Fall Preschool Sports Camps

For 3-5 year old boys and girls

**November - Tuesday - Football**      **9:30 - 10:15 AM**

**December - Tuesday - Basketball**      **9:30 - 10:15 AM**

Name of Participant \_\_\_\_\_ Birthday \_\_\_\_/\_\_\_\_/\_\_\_\_ Boy \_\_\_\_\_ Girl \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Grade \_\_\_\_\_ School \_\_\_\_\_ Name of Parent or Guardian \_\_\_\_\_

E-mail \_\_\_\_\_ Home Phone \_\_\_\_\_ Other Phone \_\_\_\_\_



Check here to be contacted about inclusion opportunities for people with disabilities.

In Emergency Notify (other than Parent or Guardian)...

Name \_\_\_\_\_ Phone \_\_\_\_\_

## Youth Sports Registration Statement

### Parental Statement of Agreement – Assumption of Risk, Liability Release and Refund Policy

**Assumption of Risk:** I hereby acknowledge and agree that my child's participation in recreational activities involves inherent foreseeable and unforeseeable risks and hazards which may expose my child, or me, to illness, injury, or death. In consideration of my child's participation in such activities, I for myself, my child, my heirs, my executors and administrators, freely and voluntarily agree to assume and accept any and all risks to my child or myself associated with my child's participation in Salt Lake County recreational activities.

**Release:** In consideration of my child's participation in the Salt Lake County recreational activities, I, for myself, my child, my heirs, my executors and administrators hereby release Salt Lake County and its officers, agents, and employees from any cause of action, claim, or demand of any nature whatsoever I or my child may now have, or have in the future, against Salt Lake County on account of personal injury, property damage, death, or accident of any kind, caused by, arising out of, or in any way related to my child's participation in Salt Lake County recreational activities.

**Indemnification:** In consideration of my child's participation in the Salt Lake County recreational activities, I agree to indemnify and hold harmless County, its officers, agents, and employees from any and all causes of action, claims, demands, losses, or costs of any nature whatever cause by, arising out of, or in any way related to my child's participation in the Salt Lake County recreational activities. I agree that my duty to defend and indemnify the County under this Agreement includes all attorney fees, litigation and court costs, expert witness fees, and any sums expended by or assessed against the County for the defense of any claim or to satisfy any settlement, arbitration award, or verdict paid or incurred on behalf of the County arising out of or in any way related to my child's participation in the Salt Lake County recreational activities.

**Refund:** Refunds may only be requested in person and must be accompanied by a written request. As per Salt Lake County policy and procedures the Parks and Recreation Division may withhold 25% of the refund (program registration fee) for administrative costs. No refunds shall be given after the first day of the program.

**Collections:** I agree to pay Salt Lake County all costs incurred, together with reasonable attorney's fees in the event that my account is referred for collection. I understand that any account delinquent 30 days or more will be turned over to collection.

**Emergency Treatment:** I hereby authorize Salt Lake Parks and Recreation program staff to act on my behalf in accordance with their best judgment in case of an emergency involving my child, and agree to assume full responsibility for all expenses, medical or otherwise, that may arise therefrom.

**Media Consent:** I hereby grant permission to Salt Lake County to use my or my children's photograph, videotaped image, quotes/comments, or name for publicity and educational purposes in any and all publications and media without limit or compensation.

**Name Posting:** Unless otherwise indicated below, Salt Lake County is authorized to post or publish the name of my child participating in Salt Lake County recreational activities on the Salt Lake County website.

I do not authorize Salt Lake County to post or publish the name of my child participating in Salt Lake County recreational activities on the Salt Lake County website.

By signing this assumption of risk, liability release, and refund policy statement, I acknowledge that I have read its contents and disclosure, that I understand its contents and disclosure, and that I agree to its  terms. If any portion of this Agreement is held to be invalid by a court of law, then it is agreed and intended that all the remainder shall, notwithstanding, continue in full force and effect.

Name of Child Participant: \_\_\_\_\_ Signature (Parent or Legal Guardian): \_\_\_\_\_ Date \_\_\_\_\_

|                               |      |     |      |
|-------------------------------|------|-----|------|
| OFFICE USE ONLY...Receipt No. | Amt. | By. | Date |
|-------------------------------|------|-----|------|