

# JL SORENSON RECREATION CENTER



## OFF-TRACK SUPER SPORT



**Drop-off/Pick-up Procedure** Participants may check in from 10:45-11:00 am and check out from 2:15-2:30 pm in the Uintah Room. Children will not need a parent or designated adult to check in or out. If they register the day of, they need to show a receipt at the door. Participants will be allowed to leave camp at 2:30 without an adult and may remain in the building without supervision if they have a valid pass and they are at least 10 years old. These new sign-in/sign-out measures have been set forth by the county. **For Every 15 minutes a parent is late, \$5 will be charged for every kid younger than 10 years old that does not have a valid pass.**



## ACTIVITY CALENDAR



**\*Activities Subject to Change Without Notice**

**A TRACK**

| MONDAY   | TUESDAY  | WEDNESDAY   | THURSDAY  | FRIDAY   |
|--|--|---|---|--|
| <b>September 25</b><br>Quidditch<br>Capture the Flag<br>Sharks & Minnows Tag<br>Swimming | <b>26</b><br>Doctor Dodgeball<br>Hockey<br>Lord of the Flies Tag<br>Swimming             | <b>27</b><br>Parachute Games<br>Scooter Relay Races<br>Freeze Tag<br>Swimming | <b>28</b><br>Hungry, Hungry Hippos<br>Ultimate Soccer<br>Swat the Fly<br>Swimming | <b>29</b><br>Star Wars Dodgeball<br>British Bulldog Tag<br>Kids Choice<br>Swimming |
| <b>October 2</b><br>Pin Dodgeball<br>Kickball<br>Line Tag<br>Swimming                    | <b>3</b><br>Ultimate Soccer<br>Gatorball<br>Crows & Cranes Tag<br>Swimming               | <b>4</b><br>Barrier Dodgeball<br>Boomball<br>Basketball Games<br>Swimming     | <b>5</b><br>Scooter Relay Races<br>Hockey<br>Go Fish<br>Swimming                  | <b>6</b><br>Quidditch<br>Capture the Flag<br>Kids Choice<br>Swimming               |
| <b>9</b><br>Doctor Dodgeball<br>Hockey<br>Lord of the Flies Tag<br>Swimming              | <b>10</b><br>Star Wars Dodgeball<br>World Cup Soccer<br>Sharks & Minnows Tag<br>Swimming | <b>11</b><br>Basketball Games<br>Capture the Flag<br>Freeze Tag<br>Swimming   | <b>12</b><br>Hungry, Hungry, Hippos<br>Pin Dodgeball<br>Line Tag<br>Swimming      | <b>13</b><br>Parachute Games<br>Gatorball<br>Kids Choice<br>Swimming               |

⇒ Winter Jr. Jazz registration is open September 1st - October 21st. Space is limited. Register today!!!

**Questions? Check out the website - [www.recreation.slco.org/jlsorenson](http://www.recreation.slco.org/jlsorenson)**

**Or contact Angie Smith at [ansmith@slco.org](mailto:ansmith@slco.org)**



**WEEKLY REGISTRATION**

- ⇒ Check the box for each week you are registering for.
- ⇒ For weekly/daily registration only a credit will be issued for this program. No refunds.

| CHECK BOX BELOW | DATE           | TIME OF PROGRAM | FEE  |
|-----------------|----------------|-----------------|------|
|                 | Sept. 25 - 29  | 10:45am-2:30pm  | \$40 |
|                 | October 2 - 6  | 10:45am-2:30pm  | \$40 |
|                 | October 9 - 13 | 10:45am-2:30pm  | \$40 |

**DAILY REGISTRATION**

LIST SINGLE DATES

**\$10/DAY***SUPER SPORT REGISTRATION FORM (Please print clearly)*

Name of Participant \_\_\_\_\_ Birthday \_\_\_\_\_ Boy \_\_\_\_\_ Girl \_\_\_\_\_


Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Age \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_ Parent or Guardian \_\_\_\_\_

Email \_\_\_\_\_ Phone: \_\_\_\_\_

In Emergency Notify (other than parent/guardian) \_\_\_\_\_ Phone: \_\_\_\_\_

**Youth Sports Registration Statement Parental Statement of Agreement – Assumption of Risk, Liability Release and Refund Policy**

- Assumption of Risk:** I hereby acknowledge and agree that my child's participation in recreational activities involves inherent foreseeable and unforeseeable risks and hazards which may expose my child, or me, to illness, injury, or death. In consideration of my child's participation in such activities, I for myself, my child, my heirs, my executors and administrators, freely and voluntarily agree to assume and accept any and all risks to my child or myself associated with my child's participation in Salt Lake County recreational activities.
- Release:** In consideration of my child's participation in the Salt Lake County recreational activities, I, for myself, my child, my heirs, my executors and administrators hereby release Salt Lake County and its officers, agents, and employees from any cause of action, claim, or demand of any nature whatsoever I or my child may now have, or have in the future, against Salt Lake County on account of personal injury, property damage, death, or accident of any kind, caused by, arising out of, or in any way related to my child's participation in Salt Lake County recreational activities.
- Indemnification:** In consideration of my child's participation in the Salt Lake County recreational activities, I agree to indemnify and hold harmless County, its officers, agents, and employees from any and all causes of action, claims, demands, losses, or costs of any nature whatever cause by, arising out of, or in any way related to my child's participation in the Salt Lake County recreational activities. I agree that my duty to defend and indemnify the County under this Agreement includes all attorney fees, litigation and court costs, expert witness fees, and any sums expended by or assessed against the County for the defense of any claim or to satisfy any settlement, arbitration award, or verdict paid or incurred on behalf of the County arising out of or in any way related to my child's participation in the Salt Lake County recreational activities.
- Refund:** Refunds may only be requested in person and must be accompanied by a written request. As per Salt Lake County policy and procedures the Parks and Recreation Division may withhold 25% of the refund (program registration fee) for administrative costs. No refunds shall be given after the first day of the program.
- Collections:** I agree to pay Salt Lake County all costs incurred, together with reasonable attorney's fees in the event that my account is referred for collection. I understand that any account delinquent 30 days or more will be turned over to collection.
- Emergency Treatment:** I hereby authorize Salt Lake Parks and Recreation program staff to act on my behalf in accordance with their best judgment in case of an emergency involving my child, and agree to assume full responsibility for all expenses, medical or otherwise, that may arise therefrom.
- Media Consent:** I hereby grant permission to Salt Lake County to use my or my children's photograph, videotaped image, quotes/comments, or name for publicity and educational purposes in any and all publications and media without limit or compensation.
-  For inclusion opportunities for people with disabilities, contact Ashley at 385-468-1520 or abowen@slco.org.
- Name Posting:** Unless otherwise indicated below, Salt Lake County is authorized to post or publish the name of my child participating in Salt Lake County recreational activities on the Salt Lake County website

I do not authorize Salt Lake County to post or publish the name of my child participating in Salt Lake County recreational activities on the Salt Lake County website

By signing the assumption of risk, liability release, and refund policy statement, I acknowledge that I have read its contents and disclosure, that I understand its content and disclosure, and that I agree to its terms. If any portion of this Agreement is held to be invalid by a court of law, then it is agreed and intended that the remainder shall, notwithstanding, continue in full force and effect.

Name of Child Participant: \_\_\_\_\_ Signature (Parent or Legal Guardian): \_\_\_\_\_ Date \_\_\_\_\_

**OFFICE USE ONLY.....Receipt #:****Amt.:****Date:****By:**