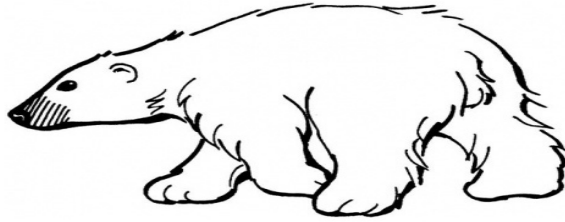


# 2018 Polar Bear



## JV Girls Softball Tournament

\* UHSSA Sanctioned Tournament\*

**WHEN:** April 6th-7th, 2018 (Possible game times on April 5, after 5PM if necessary)

**WHERE:** Larry H. Miller Complex (Cottonwood Complex, 4400 South 1300 East, Salt Lake City)

**REGISTRATION:** Online - [www.activityreg](http://www.activityreg) or Mail form to Redwood Rec. Center  
(3060 S. Lester St. West Valley City, UT 84119) - OPENS JANUARY 1, 2018

**COST:** \$300 per team *\*Must be paid at time of registration\**

Make checks payable to Salt Lake County Recreation - Visa/MasterCard accepted

**DETAILS:** 4 game guarantee (pool play and single elimination tournament).

**QUESTIONS?** Contact Phil Eddings (385)468-1873 or [peddings@slco.org](mailto:peddings@slco.org)

*\*Teams will be taken on a first come first serve basis and will only  
be considered registered when fees are paid in full.*

### DEADLINE: March 16th 2018



For inclusion opportunities for people with disabilities, contact Ashley at 385-468-1520 or [ahaddow@slco.org](mailto:ahaddow@slco.org).

School Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Coaches Name: \_\_\_\_\_ Email: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Night Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Provide a name and phone number where someone can always be reached during the day.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Special Arrangements Needed? Reason: \_\_\_\_\_

I, as coach accept responsibility for the payment of the registration fees for the above listed softball team, and agree to pay Salt Lake County a reasonable attorney fee in the event that my account is referred to the County Attorney's office for collection. Accounts past 30 days will be turned over to the Salt Lake County Attorney for collection.

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

OFFICE USE ONLY... TILL NO: \_\_\_\_\_ AMT: \_\_\_\_\_ BY: \_\_\_\_\_ DATE: \_\_\_\_\_