



# REDWOOD RECREATION



**SEASON BEGINS December 2, 2017**

**REGISTRATION Sept 21 - November 13**

**<http://slco.org/redwood/>**

## SEASON

League will be played on Saturdays and will begin December 2nd, 2017.

## SITES

Auxiliary and Main Gym at Hunter High School  
4200 South 5600 West, West Valley City, UT, 84120

## FEE

\$65 Oct. 1 - Nov. 13

\$75 after Nov. 13

Registration fee includes jersey, 7 games, 2 Jazz game tickets, and invitation to UT Jazz Tip Off Party.

## PRACTICE

Times are limited at Redwood Rec Center and will be offered if available.

## PLAYER REQUESTS

Players with 4 or more requests must provide a coach (must be 21 years old). Full team registration is available. If there are not at least 8 players registered on the team by the deadline players may be added to the team.

## MANDATORY COACHES MEETING:

November 20th at 7pm

Team assignments and schedules will be available on November 20. Check out our website for team assignments and schedule.

2017-2018 Redwood JR JAZZ game tickets are valid for

**February 12, 2018**  
**Utah Jazz vs San Antonio Spurs**

## QUESTIONS?

**Boys 9-12th Grade**

Phillip Eddings (385) 468-1870

Reduced and Free Lunch rates available. Bring proof of eligibility to the Front Desk for approval, or call 385-468-1870 for details.



# REGISTRATION FORM

Redwood Recreation - Jr. Jazz Winter 2017-2018



PARKS & RECREATION

**WE NEED COACHES! Must be at least 21 years old**

I have filled out the Volunteer Coach Packet

Coach Name: \_\_\_\_\_

Coach Phone: \_\_\_\_\_

Coach Email: \_\_\_\_\_

\*Coaches MUST fill out a coach's volunteer packet (including BCI background check) once a year. Please print the packet from our website and submit it at the time of registration or fill it out personally at the recreation center at the time of registration. [www.recreation.slco.org/redwood/](http://www.recreation.slco.org/redwood/)

\*\*Head coaches can also become eligible to receive 50% off future youth sports programs after completing a free on-line certification class and coaching a complete season. See our website for more info.

I would like to volunteer as a (please circle)

Head Coach

Assistant Coach

Boys 9th/10th

Boys 11th/12th

Name of Participant \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

School Attending \_\_\_\_\_ Grade \_\_\_\_\_

Parent or Guardian \_\_\_\_\_ Home \_\_\_\_\_ Cell \_\_\_\_\_

Parent or Guardian Email \_\_\_\_\_

Emergency Contact (other than guardian) \_\_\_\_\_ Phone \_\_\_\_\_

**TEAMMATE REQUEST:** (In order to accommodate requests, please register at the same time. There is no guarantee that your request will be granted. If you are requesting a specific team or coach, all registrations must be turned in at the same time by the coach.) If there are three or more players requesting to be together, these players must provide a coach (over 21 years old)

I would like to play with \_\_\_\_\_

Check here to be contacted about inclusion opportunities for people with disabilities.

## PARENTAL CODE OF ETHICS

**As A Parent I Will:** Remember that the game is for the players and not for the parents. Do my very best to make this sport FUN for my child. Place the emotional and physical well being of my child ahead of any personal desire to win. Demonstrate GOOD SPORTSMANSHIP by giving POSITIVE SUPPORT and ENCOURAGEMENT to all players, coaches, officials, and recreation staff at every practice and game. Support the coaches, officials, and recreational staff with respect regardless of race, sex, creed, or ability. I will expect my child to do likewise.

**Consequence for Breaking Code of Conduct:** First offense you will be given a card from site supervisor and/or a verbal warning. Second offense you will be removed from the game/practice and be suspended from attending the next game/practice. Third offense you will be suspended from attending the remainder of your child's games/practice.

Signature of Parent/Guardian: \_\_\_\_\_ Date \_\_\_\_\_

## PARENTAL STATEMENT OF AGREEMENT - ASSUMPTION OF RISK, LIABILITY RELEASE AND REFUND POLICY

**Assumption of Risk:** I hereby acknowledge and agree that my child's participation in recreational activities involves inherent foreseeable and unforeseeable risks and hazards which may expose my child, or me, to illness, injury, or death. In consideration of my child's participation in such activities, I for myself, my child, my heirs, my executors and administrators, freely and voluntarily agree to assume and accept any and all risks to my child or myself associated with my child's participation in Salt Lake County recreational activities.

**Release:** In consideration of my child's participation in the Salt Lake County recreational activities, I, for myself, my child, my heirs, my executors and administrators hereby release Salt Lake County and its officers, agents, and employees from any cause of action, claim, or demand of any nature whatsoever I or my child may now have, or have in the future, against Salt Lake County on account of personal injury, property damage, death, or accident of any kind, caused by, arising out of, or in any way related to my child's participation in Salt Lake County recreational activities.

**Indemnification:** In consideration of my child's participation in the Salt Lake County recreational activities, I agree to indemnify and hold harmless County, its officers, agents, and employees from any and all causes of action, claims, demands, losses, or costs of any nature whatever cause by, arising out of, or in any way related to my child's participation in the Salt Lake County recreational activities. I agree that my duty to defend and indemnify the County under this Agreement includes all attorney fees, litigation and court costs, expert witness fees, and any sums expended by or assessed against the County for the defense of any claim or to satisfy any settlement, arbitration award, or verdict paid or incurred on behalf of the County arising out of or in any way related to my child's participation in the Salt Lake County recreational activities.

**Refund:** Refunds may only be requested in person and must be accompanied by a written request. As per Salt Lake County policy and procedures the Parks and Recreation Division may withhold 25% of the refund (program registration fee) for administrative costs. No refunds shall be given after the first day of the program.

**Collections:** I agree to pay Salt Lake County all costs incurred, together with reasonable attorney's fees in the event that my account is referred for collection. I understand that any account delinquent 30 days or more will be turned over to collection.

**Emergency Treatment:** I hereby authorize Salt Lake Parks and Recreation program staff to act on my behalf in accordance with their best judgment in case of an emergency involving my child, and agree to assume full responsibility for all expenses, medical or otherwise, that may arise therefrom.

**Media Consent:** I hereby grant permission to Salt Lake County to use my or my children's photograph, videotaped image, quotes/comments, or name for publicity and educational purposes in any and all publications and media without limit or compensation.

**Name Posting:** Unless otherwise indicated below, Salt Lake County is authorized to post or publish the name of my child participating in Salt Lake County recreational activities on the Salt Lake County website.

I do not authorize Salt Lake County to post or publish the name of my child participating in Salt Lake County recreational activities on the Salt Lake County website. \_\_\_\_\_

By signing this assumption of risk, liability release, and refund policy statement, I acknowledge that I have read its contents and disclosure, that I understand its contents and disclosure, and that I agree to its terms. If any portion of this Agreement is held to be invalid by a court of law, then it is agreed and intended that all the remainder shall, notwithstanding, continue in full force and effect.

Name of Child Participant: \_\_\_\_\_

Signature (Parent or Legal Guardian): \_\_\_\_\_ Date: \_\_\_\_\_

OFFICE USE ONLY: Till # \_\_\_\_\_ Amount \_\_\_\_\_ By \_\_\_\_\_ Date \_\_\_\_\_