

**MEETING MINUTE SUMMARY**  
**MAGNA METRO TOWNSHIP PLANNING COMMISSION MEETING**  
 Thursday, August 10, 2017 6:30 p.m.

**\*\*Meeting minutes approved on September 14, 2017\*\***

**Approximate meeting length:** 44 minutes  
**Number of public in attendance:** 4  
**Summary Prepared by:** Wendy Gurr  
**Meeting Conducted by:** Commissioner Collard

**\*NOTE:** Staff Reports referenced in this document can be found on the State and County websites, or from Salt Lake County Planning & Development Services.

**ATTENDANCE**

**Commissioners and Staff:**

Commissioners	Public Mtg	Business Mtg	Absent
Dan Cripps (Vice Chair)	x	x	
Sara VanRoosendaal	x	x	
Nathan Pilcher			x
Clare Collard (Chair)	x	x	
Mark Elieson	x	x	
Mickey Sudbury	x	x	
Aaron Weight			x
Todd Richards	x	x	
Ammon Lockwood			x

Planning Staff / DA	Public Mtg	Business Mtg
Wendy Gurr	x	x
Max Johnson	x	x
Spencer Hymas		
Todd Draper	x	x
Tom Zumbado		

**BUSINESS MEETING**

**Meeting began at – 6:30 p.m.**

- 1) Approval of Minutes from the June 8, 2017 meeting.  
**Motion:** To approve minutes from the June 8, 2017 meeting as presented.  
**Motion by:** Commissioner Cripps  
**2<sup>nd</sup> by:** Commissioner Sudbury  
**Vote:** Commissioners voted unanimous in favor (of commissioners present)
  
- 2) General Plan Update – Max  
*Salt Lake County Planning and Development Services Planning Supervisor Max Johnson stated he would like something substantial to look at next month and Commissioner Elieson should write a paragraph or two since he has been involved. Commissioner Elieson wants to make sure there is some form of definition for lifecycle that applies to Magna. Mr. Johnson suggested the commission submits photos.*
  
- 3) Annexation policy discussion – Max

*Greg Schulz advised Counsel reviewed and the draft is the one done. He said, you don't need a land use attorney, this is a land use decision. If moved to put on the next agenda, set a special meeting of August 24<sup>th</sup> and recommend to the council to be heard in September.*

4) Other Business Items (as needed)

### **PUBLIC HEARINGS**

**Hearings began at – 6:45 p.m.**

**30286 – (Continued from 06/08/2017)** - Planning and Development Services is requesting approval and adoption of updates to the flag lot policy for the Magna Metro Township – **Planner:** Todd A. Draper, AICP

*Salt Lake County Planning and Development Services Planner Todd A. Draper provided an analysis of the changes to the policy.*

*Commissioner Collard asked how many flag lots exist in Magna. Mr. Draper said not as many as in Millcreek, but there are quite a few. Commissioner Eliason asked if there is potential for a lot of flag lots in Magna. Mr. Draper said one year doesn't allow too much time. Todd said they used to allow two, but state law is one.*

### **PUBLIC PORTION OF MEETING OPENED**

*No one from the public was present to speak.*

### **PUBLIC PORTION OF MEETING CLOSED**

**Motion:** To adopt file #30286 and recommend approval to the Magna Metro Township Council as presented.

**Motion by:** Commissioner VanRoosendaal

**2<sup>nd</sup> by:** Commissioner Cripps

**Vote:** Commissioners voted unanimous in favor (of commissioners present)

**30461** – Stephen Allen is requesting approval of a Conditional Use Site Plan amendment to allow for construction of a new storage building on the subject property. **Location:** 2050 South 7500 West. **Zone:** M2 (Manufacturing). **Planner:** Todd A. Draper, AICP

*Salt Lake County Planning and Development Services Planner Todd A. Draper provided an analysis of the staff report.*

### **PUBLIC PORTION OF MEETING OPENED**

**Speaker # 1:** On behalf of the applicant

**Name:** Randall Rowe

**Address:** 7500 West 2050 South

**Comments:** Mr. Rowe said will be used for dry storage building, no utilities, no flammables or erosions. For sand storage, mining equipment, no motor involved. Get it out of the weather and interested miners in leasing.

*Commissioner Richards asked what the business name is. Mr. Rowe said he isn't set up yet and obtained a business license. The current business is Image Point, but will obtain own business name upon approvals.*

**PUBLIC PORTION OF MEETING CLOSED**

**Motion:** To approve application #30461 as presented.

**Motion by:** Commissioner Elieson

**2<sup>nd</sup> by:** Commissioner Richards

**Vote:** Commissioners voted unanimous in favor (of commissioners present)

**MEETING ADJOURNED**

**Time Adjourned – 7:14 p.m.**