

HOME LOAN COMMITTEE MEETING MINUTES

Date/Time	Location	Attendees
February 15, 2017 11:30 a.m.	Salt Lake County Rm S-2950	Present: Matt Taylor, Tacy Hartman, Gary Ladel, Mike Wilcox, Jake Warner Excused: Jim Wood, Heather Royal, Chuck Tarver Staff: Randy Jepperson, Stephnie Gyllenskog

Agenda

- THERE WAS NO AGENDA FOR THIS MEETING

Topics	Discussion	Motions
<p>Introductions were made</p> <p>Schedule for meetings</p> <p>Quick Review of who has applied</p> <p>Fill out disclosure paperwork</p>	<p>All interviews will be on the first and the 8th of the month. The goal is to have the decisions made by the last week of March.</p> <p>The final recommendations should be made by March 22nd.</p>	
<p>Interlocal Zoomgrants RFA</p>	<p>Randy will try and get the interlocal in place in a couple of days.</p> <p>The process for the committee was explained and how it works in Zoomgrants as well.</p> <p>The scoring packet was reviewed. Members were provided paperwork and reviewed the RFA</p>	
<p>Conflicts of Interest</p>	<p>No conflicts were declared.</p>	

Next Meeting

Date/Time	Location	Action Items
March 1, 2017 11:30 am to 1:30 pm	Salt Lake County, Rm S-2950	<ul style="list-style-type: none"> • Randy will email out the information for SLCHCC to members. • Randy will email out information regarding Zoomgrants and how to sign in etc. • Randy will send a copy of the monitoring information.