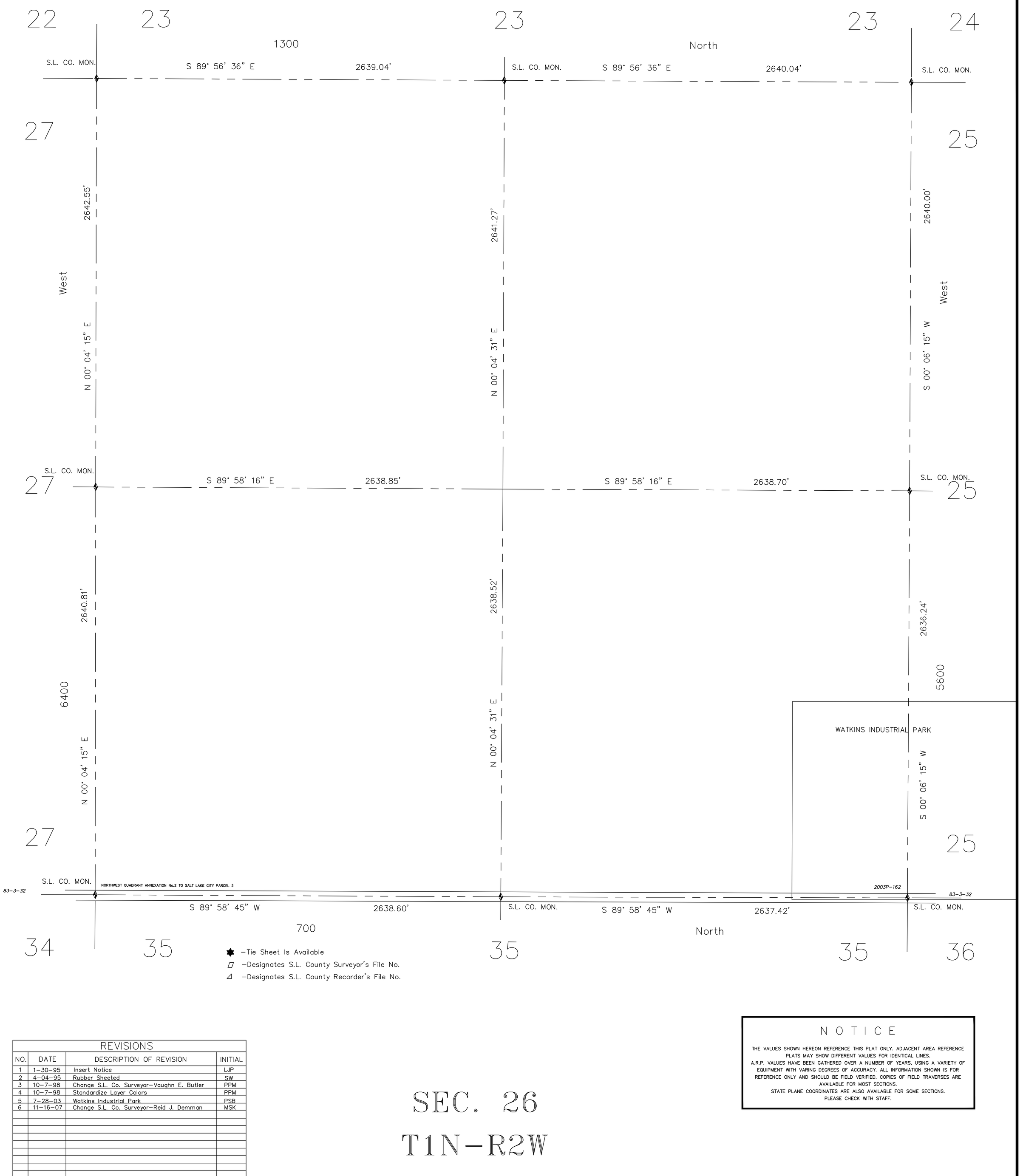


| REVISIONS | | | |
|---|---|---|---|
| NO. | DATE | DESCRIPTION OF REVISION | INITIAL |
| 1 | 1-30-95 | Insert Notice | LJP |
| 2 | 4-04-95 | Rubber Sheeted | SW |
| 3 | 10-7-98 | Change S.L. Co. Surveyor-Vaughn E. Butler | PPM |
| 4 | 10-7-98 | Standardize Layer Colors | PPM |
| 5 | 7-28-03 | Watkins Industrial Park | PSB |
| 6 | 11-16-07 | Change S.L. Co. Surveyor-Reid J. Demman | MSK |

## NOTICE

THE VALUES SHOWN HEREON REFERENCE THIS PLAT ONLY. ADJACENT AREA REFERENCE PLATS MAY SHOW DIFFERENT VALUES FOR IDENTICAL LINES.
A.R.P. VALUES HAVE BEEN GATHERED OVER A NUMBER OF YEARS, USING A VARIETY OF EQUIPMENT WITH VARING DEGREES OF ACCURACY. ALL INFORMATION SHOWN IS FOR REFERENCE ONLY AND SHOULD BE FIELD VERIFIED. COPIES OF FIELD TRAVERSES ARE AVAILABLE FOR MOST SECTIONS.
STATE PLANE COORDINATES ARE ALSO AVAILABLE FOR SOME SECTIONS.
PLEASE CHECK WITH STAFF.

# SEC. 26
# T1N-R2W
# AREA REFERENCE PLAT

PREPARED BY THE OFFICE OF
THE SALT LAKE COUNTY SURVEYOR

## REID J. DEMMAN

SALT LAKE COUNTY SURVEYOR

SCALE 1" = 300'

Date Converted - 05/21/92

SALT LAKE COUNTY
GEOGRAPHIC INFORMATION SYSTEM
©1992


26-T1N-R2W