



DATA MAY BE O.K. FOR PROPOSED LOCATION OF MON. BUT MON. IS STILL AS SHOWN SEC. 6 SEE SEC. 8 FOR MON. LOCATION

- ★ - Tie Sheet Is Available
- △ - Designates S.L. County Surveyor's File No.
- - Designates S.L. County Recorder's File No.

| REVISIONS | | | |
|-----------|----------|------------------------------------|---------|
| NO. | DATE | DESCRIPTION OF REVISION | INITIAL |
| 1 | 3-21-94 | Harvest Lane 1-C P.U.D. | LJP |
| 2 | 3-21-94 | Annexation to Sandy City 94-2-39 | LJP |
| 3 | 5-27-94 | Hummingbird Sub. Lot 3 Amend. | LJP |
| 4 | 3-15-95 | Rubber Sheeted | SW |
| 5 | 5-2-95 | Stewart Sub. | LJP |
| 6 | 5-2-95 | Added Notice | LJP |
| 7 | 6-29-95 | Harvest Lane Condo. Plat 1C | LJP |
| 8 | 10-16-96 | Sandy City Senior Citizen Sub. | LJP |
| 9 | 12-31-96 | Enchanted Cove P.U.D. | LJP |
| 10 | 2-24-97 | The Dinerstein Sub. | LJP |
| 11 | 6-9-97 | Enchanted Cove P.U.D. Amended | BJP |
| 12 | 3-18-98 | Shadowcrest Office Park | MDS |
| 13 | 7-10-98 | George Lake Subdivision | PSB |
| 14 | 12-23-98 | Glassey Subdivision | PSB |
| 15 | 10-3-00 | Shadowcrest Office Park Phase 2 | PSB |
| 16 | 6-6-01 | Linda Fenton Subdivision | PSB |
| 17 | 8-01-02 | Leafwood Twinhomes | PSB |
| 18 | 11-20-07 | Changed Surveyor to Reid J. Demman | MSK |

SEC. 05
T3S-R1E

AREA REFERENCE PLAT

PREPARED BY THE OFFICE OF
THE SALT LAKE COUNTY SURVEYOR

REID J. DEMMAN
SALT LAKE COUNTY SURVEYOR

NOTICE
THE VALUES SHOWN HEREON REFERENCE THIS PLAT ONLY. ADJACENT AREA REFERENCE PLATS MAY SHOW DIFFERENT VALUES FOR IDENTICAL LINES. A.R.P. VALUES HAVE BEEN GATHERED OVER A NUMBER OF YEARS, USING A VARIETY OF EQUIPMENT WITH VARYING DEGREES OF ACCURACY. ALL INFORMATION SHOWN IS FOR REFERENCE ONLY AND SHOULD BE FIELD VERIFIED. COPIES OF FIELD TRAVERSES ARE AVAILABLE FOR MOST SECTIONS. STATE PLANE COORDINATES ARE ALSO AVAILABLE FOR SOME SECTIONS. PLEASE CHECK WITH STAFF.



SCALE 1" = 300'

Date Converted - 10/15/92

SALT LAKE COUNTY
GEOGRAPHIC INFORMATION SYSTEM
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05-T3S-R1E

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