

DIMPLE DELL ROAD DATA

| Sta. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|------|---------|---------|---------|---------|---------|---------|---------|---------|
| 0+00 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 |
| 1+00 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 |
| 2+00 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 |
| 3+00 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 |
| 4+00 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 |
| 5+00 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 |
| 6+00 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 |
| 7+00 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 |
| 8+00 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 | 11845.0 |

Distances Calc. on State Plane Basis and adjusted to mean elevation Sept. 1970

SEC. 15
T3S-R1E

NOTICE
THE VALUES SHOWN HEREON REFERENCE THIS PLAT ONLY. ADJACENT AREA REFERENCE PLATS MAY SHOW DIFFERENT VALUES FOR IDENTICAL LINES. A.R.P. VALUES HAVE BEEN GATHERED OVER A NUMBER OF YEARS, USING A VARIETY OF EQUIPMENT WITH VARYING DEGREES OF ACCURACY. ALL INFORMATION SHOWN IS FOR REFERENCE ONLY AND SHOULD BE FIELD VERIFIED. COPIES OF FIELD TRAVERSES ARE AVAILABLE FOR MOST SECTIONS. STATE PLANE COORDINATES ARE ALSO AVAILABLE FOR SOME SECTIONS. PLEASE CHECK WITH STAFF.

- ★ - Tie Sheet Is Available
- △ - Designates S.L. County Surveyor's File No.
- - Designates S.L. County Recorder's File No.

REVISIONS

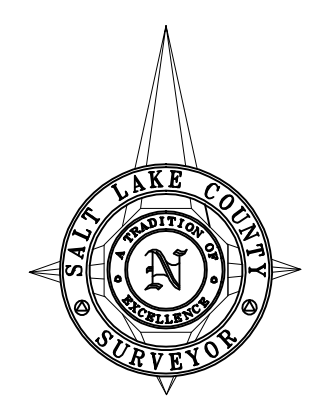
| NO. | DATE | DESCRIPTION OF REVISION | INITIAL |
|-----|----------|---|---------|
| 17 | 08-16-93 | Final Plat of Subdivision | BJD |
| 16 | 11-06-92 | Standardize Layer Colors | ALM |
| 15 | 08-09-92 | Added Notice | ALM |
| 14 | 02-02-94 | The Ridge No. 2 | LJP |
| 13 | 06-13-94 | Pepperwood Phase 8E | LJP |
| 12 | 07-22-94 | Stone Gate Ph. 2 Sub. | LJP |
| 11 | 08-18-94 | Sandy City Annex. 94-8-237 | LJP |
| 10 | 03-17-95 | Rubber Sheeted | SW |
| 9 | 11-06-95 | Change S.L. County Surveyor, Vaughn E. Butler | ALM |
| 8 | 11-06-95 | Added Notice | ALM |
| 7 | 11-06-95 | Standardize Layer Colors | ALM |
| 6 | 11-07-95 | The Heathers Subdivision | ALM |
| 5 | 1-29-96 | Extension of Sandy City Limits | ALM |
| 4 | 2-08-96 | Three Pines Subdivision | ALM |
| 3 | 7-14-96 | Freeman Mini Subdivision | PJL |
| 2 | 3-12-97 | Lee Estates | LJP |
| 1 | 8-26-99 | Finley Estates Subdivision | PSB |

Date Converted - 10/22/92

AREA REFERENCE PLAT

PREPARED BY THE OFFICE OF
THE SALT LAKE COUNTY SURVEYOR

REID J. DEMMAN
SALT LAKE COUNTY SURVEYOR



SCALE 1" = 300'

SALT LAKE COUNTY
GEOGRAPHIC INFORMATION SYSTEM
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