



\* -Tie Sheet Is Available  
 Δ -Designates S.L. County Surveyor's File No.  
 □ -Designates S.L. County Recorder's File No.

| REVISIONS |          |  |         |
|-----------|----------|--|---------|
| NO.       | DATE     | DESCRIPTION OF REVISION                    | INITIAL |
| 1         | 2-09-95  | Rubber Sheeted                             | SW      |
| 2         | 7-01-96  | Change S.L.Co. Surveyor - Vaughn E. Butler | BJB     |
| 3         | 7-01-96  | Country Crossing Sub. No. 1                | BJB     |
| 4         | 2-28-97  | Country Crossing Sub. No. 2                | LJP     |
| 5         | 8-18-98  | Country Crossing Sub. No. 3                | PPM     |
| 6         | 8-13-99  | Country Crossing Sub. No. 4                | PSB     |
| 7         | 8-13-99  | Country Crossing Sub. No. 5                | PSB     |
| 8         | 5-1-00   | Country Crossing Sub. No. 5 Amended        | PSB     |
| 9         | 11-27-02 | Kennecott Master Subdivision #1            | PSB     |
| 10        | 1-7-04   | Kennecott Daybreak Phase 1                 | PSB     |
| 11        | 4-30-04  | Kennecott Daybreak Phase 1 Amended         | PSB     |
| 12        | 8-18-04  | Kennecott Daybreak Phase 1 Amended         | PSB     |
| 13        | 9-22-04  | Day Break Townhomes #1 Amended             | PSB     |
| 14        | 11-16-04 | Kennecott Daybreak Phase 2                 | PSB     |
| 15        | 1-25-04  | Kennecott Daybreak Phase 2 Am'd            | PSB     |
| 16        | 4-18-05  | Kennecott Daybreak Phase 2 Plat 3          | PSB     |
| 17        | 8-11-08  | Change S.L.Co. Surveyor - Reid J. Demman   | MSK     |
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**NOTICE**

THE VALUES SHOWN HEREON REFERENCE THIS PLAT ONLY. ADJACENT AREA REFERENCE PLATS MAY SHOW DIFFERENT VALUES FOR IDENTICAL LINES. A.R.P. VALUES HAVE BEEN GATHERED OVER A NUMBER OF YEARS, USING A VARIETY OF EQUIPMENT WITH VARYING DEGREES OF ACCURACY. ALL INFORMATION SHOWN IS FOR REFERENCE ONLY AND SHOULD BE FIELD VERIFIED. COPIES OF FIELD TRAVERSES ARE AVAILABLE FOR MOST SECTIONS. STATE PLANE COORDINATES ARE ALSO AVAILABLE FOR SOME SECTIONS. PLEASE CHECK WITH STAFF.

SEC. 19  
T3S-R1W

AREA REFERENCE PLAT

PREPARED BY THE OFFICE OF  
THE SALT LAKE COUNTY SURVEYOR

COMPILED BY  
REID J. DEMMAN  
SALT LAKE COUNTY SURVEYOR



SCALE 1" = 300'

Date Converted - xx/xx/92

SALT LAKE COUNTY  
GEOGRAPHIC INFORMATION SYSTEM  
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19-T3S-R1W

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