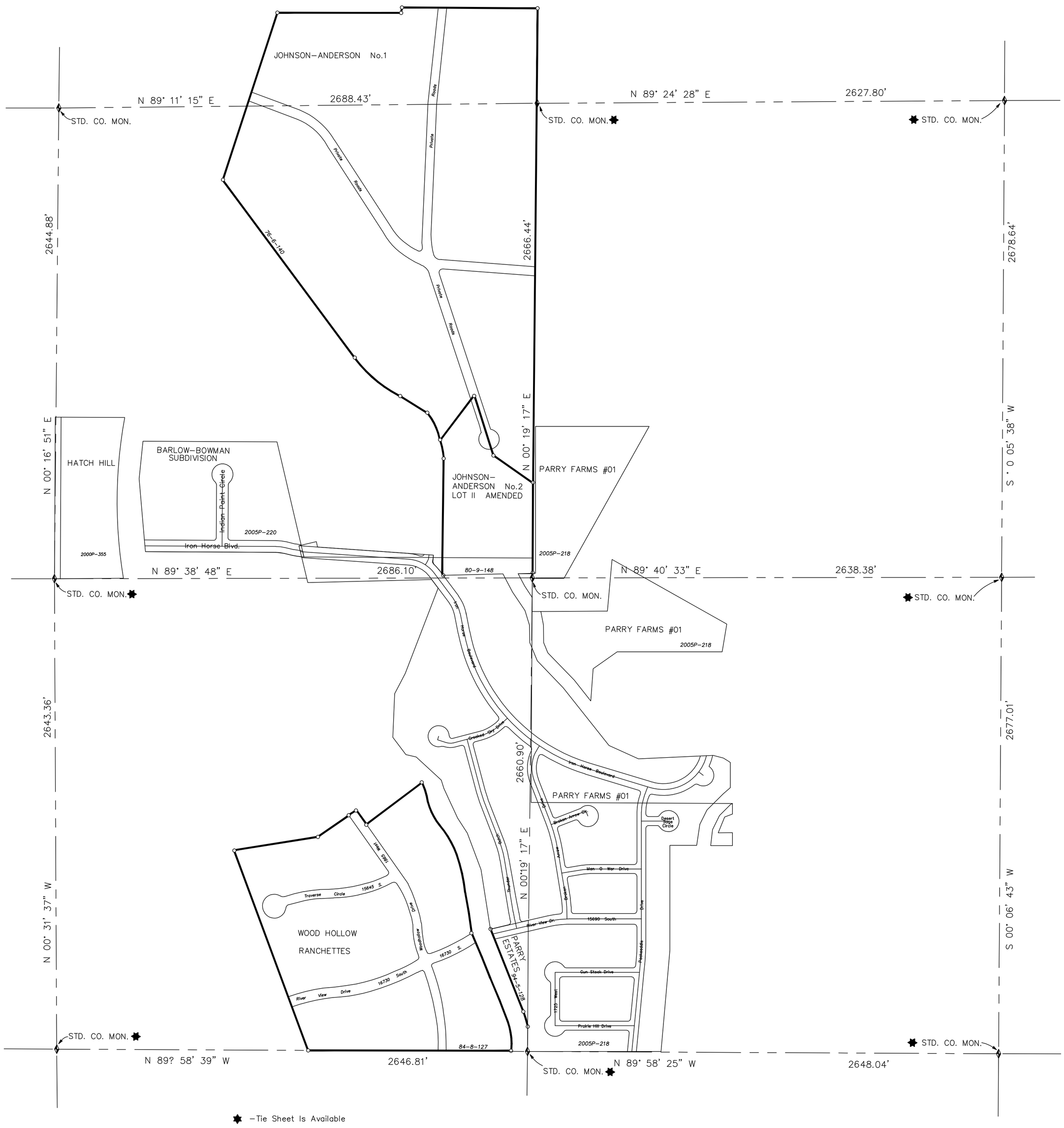

✱ –Tie Sheet Is Available

⊿ –Designates S.L. County Surveyor's File No.

▱ –Designates S.L. County Recorder's File No.

REVISIONS			
NO.	DATE	DESCRIPTION OF REVISION	INITIAL
1	5–31–94	Parry Estates	LJP
2	3–22–95	Rubber Sheeted	SW
3	3–19–02	Standardize Layer Colors	PSB
4	3–19–02	Change S.L. County Surveyor–Vaughn F. Butler	PSB
5	3–19–02	Hatch Hill Subdivision	PSB
6	10–3–05	Barlow–Bowman Subdivision	PSB
7	10–5–05	Parry Farms Phase 1 Subdivision	PSB
8	8–11–08	Change S.L. County Surveyor–Reid J. Demman	MSK

N O T I C E

THE VALUES SHOWN HEREON REFERENCE THIS PLAT ONLY. ADJACENT AREA REFERENCE PLATS MAY SHOW DIFFERENT VALUES FOR IDENTICAL LINES.
A.R.P. VALUES HAVE BEEN GATHERED OVER A NUMBER OF YEARS, USING A VARIETY OF EQUIPMENT WITH VARING DEGREES OF ACCURACY. ALL INFORMATION SHOWN IS FOR REFERENCE ONLY AND SHOULD BE FIELD VERIFIED. COPIES OF FIELD TRAVERSES ARE AVAILABLE FOR MOST SECTIONS.
STATE PLANE COORDINATES ARE ALSO AVAILABLE FOR SOME SECTIONS.
PLEASE CHECK WITH STAFF.

SEC. 15

T4S–R1W

AREA REFERENCE PLAT

PREPARED BY THE OFFICE OF
THE SALT LAKE COUNTY SURVEYOR

SCALE 1" = 300'

COMPILED BY

REID J. DEMMAN

SALT LAKE COUNTY SURVEYOR

SALT LAKE COUNTY
GEOGRAPHIC INFORMATION SYSTEM
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Date Converted – 09/03/92

15–T4S–R1W