



JORDAN RIVER WATERSHED COUNCIL

**Tuesday April 22, 2014 –9:00am to 11:00am
Salt Lake County Building Room N3005**

Meeting Agenda

- | | |
|--|--------------------|
| I. Welcome/Introductions | 9:00-9:10 |
| II. Watershed Symposium Survey Results | 9:10-9:25 |
| III. Red Butte Restoration Update-Salt Lake County | 9:25-9:45 |
| IV. Jordan River Monitoring-Theron Miller | 9:45-10:10 |
| V. Roundtable | 10:10-11:00 |
| <ul style="list-style-type: none">○ Please bring project updates, proposed plans, or any other information you would like to share with the Council. | |