

12.2

RESOLUTION OF THE SALT LAKE COUNTY COUNCIL

RESOLUTION NO. 4946

MAY 12, 2015

A RESOLUTION TO ASSIST THE JORDAN VALLEY WATER CONSERVANCY DISTRICT IN ENCOURAGING RESIDENTS, BUSINESSES, AND GOVERNMENTAL ENTITIES TO CONSERVE OUR LIMITED WATER SUPPLY.

RECITALS:

Whereas, Jordan Valley Water Conservancy District has issued a Water Conservation Advisory on April 16th, 2015 due to record low snowpack;

Whereas, warmer than normal temperatures and four years of dry climate conditions are combining to create a potentially serious water situation in the state of Utah;

Whereas, the water shortage will continue to worsen throughout 2015 if expected dry conditions continue;

Whereas, our water supply is facing increasing demands and requires we all commit to long-term conservation habits;

Whereas, residents, businesses, and governmental agencies are encouraged to follow the recommended water conservation guidelines set forth by the Jordan Valley Water Conservancy District;

Whereas, residents, businesses, and governmental agencies are encouraged to conserve water by turning sprinkler timers to manual mode and watering manually as needed;

Whereas, residents, businesses, and governmental agencies are encouraged to follow "Water in the Dark" practices of 8pm to 8am;

Whereas, Salt Lake County recommends that residents adopt the following watering schedule, recommended by the Jordan Valley Water Conservancy District:

<u>Month</u>	<u># of Waterings</u>
May	1 per week
June	2 per week
July	3 per week
August	3 per week
September	1 per week
October	As needed;

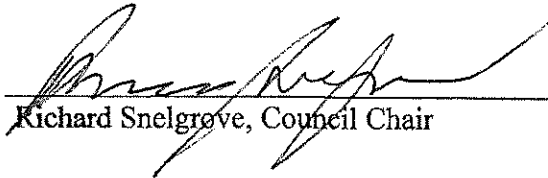
Whereas, Jordan Valley Water Conservancy District will update its Advisory from time to time during 2015 as weather conditions change;


RESOLUTION:

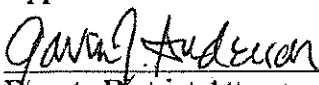
Therefore, be it resolved that residents, businesses, and governmental agencies of Salt Lake County are encouraged to adopt these recommendations to conserve our limited water supply.

APPROVED AND ADOPTED this 12 day of May, 2015.

SALT LAKE COUNTY COUNCIL

By: 
Richard Snelgrove, Council Chair

ATTEST:

Sherrie Swensen
Salt Lake County Clerk

Approved as to form and legality

Deputy District Attorney
Date: 7 MAY 2015

Council Member Bradley voting	"AFC"
Council Member Bradshaw voting	"AFC"
Council Member Burdick voting	"AFC"
Council Member DeBry voting	"AFC"
Council Member Granato voting	"AFC"
Council Member Jensen voting	ABSENT
Council Member Newton voting	"AFC"
Council Member Snelgrove voting	"AFC"
Council Member Wilson voting	"AFC"