

**NOTICE OF MEETING  
SALT LAKE COUNTY COUNCIL  
EXECUTIVE COMMITTEE**

**Tuesday, April 5, 2016**

**1:15 P.M.**

Room N2-800

2001 S State Street, Salt Lake City, UT 84114

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days notice. For assistance, please call 385-468-7500 – TTY 711. **Members of the Council may participate electronically. The public may attend those portions of the meeting that are not identified as “closed.”**

**AGENDA**

EX – 1 Discussion of “Compassionate Communities” initiative – Max Burdick

**Committee Members:**

**Max Burdick, Chair**

**Aimee Winder Newton, Vice Chair**

**Jim Bradley, Minority Leader**

**Steve DeBry – Pro tem**