



Planning and Development Services

2001 S. State Street N3-600 • Salt Lake City, UT 84190-4050

Phone: (385) 468-6700 • Fax: (385) 468-6674

www.pwpds.slco.org

Salt Lake County Planning Commission

Public Meeting Agenda

Wednesday, June 14, 2017 8:30 A.M.

Location

SALT LAKE COUNTY GOVERNMENT CENTER
2001 SOUTH STATE STREET, ROOM N1-110
NORTH BUILDING, MAIN FLOOR
(385) 468-6700

UPON REQUEST, WITH 5 WORKING DAYS NOTICE, REASONABLE ACCOMMODATIONS FOR QUALIFIED INDIVIDUALS MAY BE PROVIDED. PLEASE CONTACT WENDY GURR AT 385-468-6707. TTY USERS SHOULD CALL 711.

The Planning Commission Public Meeting is a public forum where, depending on the agenda item, the Planning Commission may receive comment and recommendations from applicants, the public, applicable agencies and County staff regarding land use applications and other items on the Commission's agenda. In addition, it is where the Planning Commission takes action on these items, which may include: approval, approval with conditions, denial, continuance or recommendation to other bodies as applicable.

BUSINESS MEETING

- 1) Approval of Minutes from the May 10, 2017 meeting.
- 2) Other Business Items (as needed)

PUBLIC HEARINGS

30267 – (Continued from 05/10/2017) - County Resource Management Plan - Salt Lake County General Plan be amended to add the County Resource Management Plan, as directed by Utah State Law, specifically 2015 HB323 and 2016 HB219. **Planner:** Max Johnson

30329 – (Continued from 05/10/2017) - Jeff Armstrong is requesting a rezone from A-2 (Agricultural) to M-1 (Manufacturing). **Location:** 2511 and 2551 North 2200 West. **Planner:** Jeff Miller

30169 – The Salt Lake County Division of Public Works Engineering is pursuing revisions to Title 17 and Title 18 of the SLCo Code of Ordinances for the purpose of clarification and updating of engineering ordinances and to require Geographic Information Systems (GIS) data to be submitted for all development approved through the County. ; **Planner:** Tom Zumbado

30407– Dale Bennett is requesting preliminary plat approval for the 4 lot Ashley Circle Estates Flag Lot Subdivision, inclusive of a 608 request to amend lots 8 and 9 of the Willow Creek No. 3 Subdivision – **Address:** 8250-8254 South Ashley Circle – **Zone:** A-1 – **Community:** Willow Creek – **Planner:** Todd A. Draper, AICP

ADJOURN