

SALT LAKE COUNTY HEALTH DEPARTMENT  
BOARD OF HEALTH MINUTES  
May 4, 2017 7:30 AM  
County Government Center  
Suite N2-800

**BOARD MEMBERS PRESENT:**

Clare Coonan, 1<sup>st</sup> Vice Chair  
Russ Booth  
Councilmember Arlyn Bradshaw, by phone  
Scott Brown  
Kelly Christensen  
Dr. William Cosgrove

Mayor Robert Dahle  
Tom Godfrey  
Paula Julander  
Dr. Dorothea Verbrugge  
Dr. Jeffrey Ward

**EXCUSED/ABSENT:**

Judy Cullen  
Brooke Hashimoto

Chris Hemmersmeier

**GUESTS/STAFF:**

Gary Edwards, SLCoHD Exec. Dir.  
Dagmar Vitek, SLCoHD Deputy Dir.  
Beverly Hyatt, CHS Dir  
Karen Crompton, Human Services Dir.  
Kelly Wright, Dist. Atty.  
Mitch Park, Dist. Atty.  
Ron Lund, EH  
Jeff Oaks, EH  
Corbin Anderson, EH  
Andrea Baxter, Admin  
Debby Vanetti, Admin.  
Marc Watterson, AHA/ASA  
Heather Edwards, Admin.

Dorothy Adams, SLCoHD Deputy Dir.  
Audrey Stevenson, FHS Dir.  
Royal DeLegee, EH Dir.  
Zack Stovall, SLCoHD Fiscal Mng.  
Dianne Orcutt, Dist. Atty.  
Eric Peterson, EH  
Bonnie Catten, EH  
Andrea Gamble, EH  
Richard Valentine, EH  
Danny Bennion, Admin.  
Bryce Bird, Division of Air Quality  
Kevin Walenta, Fox 13 News

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The meeting was called to order at approximately 7:30 AM by Clare Coonan, 1<sup>st</sup> Vice Chair of the Salt Lake County Board of Health.

**MINUTES:**

Clare Coonan, 1<sup>st</sup> Vice Chair, asked if there was a motion to approve the minutes from the April 6, 2017, Board of Health meeting. *The motion was made by Paula Julander, seconded by Russ Booth, to approve the minutes from the April 6, 2017, Board of Health meeting.* The motion passed unanimously, showing that all Board members present voted "Aye."

**CHAIR'S REPORT:**

*Excused Board Members*

Clare informed the Board that Brooke Hashimoto, Judy Cullen, and Chris Hemmersmeier asked to be excused from the meeting and Councilmember Arlyn Bradshaw was participating by phone.

*Board of Health Congressional Funding Letter*

Clare reminded Board members that during the April Board meeting a request was made for the department to prepare and forward a letter, on behalf of the Board, to the Utah Congressional delegation supporting the Prevention and Public Health Fund. A copy of the letter was distributed to

Board members. Clare asked that Board members contact the congressional delegates by email or phone.

#### *Opioid Roundtable*

Clare reminded Board members that the Health Department will host a roundtable discussion, related to opioids and the proper disposal of unused medications, with Congressman Stewart, Mayor McAdams, and local pharmacies. The roundtable will be held on May 11, 2017, at 2:00 PM, in Suite N2-800. Any Board member that would like to attend should RSVP to Heather.

#### *Upcoming Public Hearings*

Clare announced that the department will hold public hearings for Health Regulation #1 and the Adjudicative Hearing Procedures simultaneously on May 24, 2017, beginning at 5:00 PM, at the Environmental Health building. Board members were invited to attend the hearings.

#### **DIRECTOR'S REPORT:**

Gary thanked Clare for chairing the meeting.

#### *Syringe Exchange*

Gary informed the Board that the department is currently working on a possible new health regulation related to syringe exchange. The department met with Salt Lake City to discuss concerns related to syringe exchange efforts in the County and is looking at what is being done in other cities related to regulating syringe exchange. The department will prepare a proposed regulation for the Board to look at during a future meeting.

#### *Minimum Performance Standard Review*

Gary stated that the Utah Department of Health (UDOH) will be reviewing the department's minimum performance standards, that the Board attested to during the January Board meeting. The review will occur on June 1, 2017, after the next Board meeting. Gary has invited the representative from UDOH to attend the June Board meeting and Board members were invited to attend the review.

#### *County Prescription Drop Box*

The department held an event with Mayor McAdams to announce a new prescription drug drop box located in the atrium of the north building at the Government Center. The box is located across from the Sheriff's desk in the building and the department is working to have other drop boxes placed with local pharmacies, since these boxes must be tied to law enforcement or pharmacies.

#### *Community Cleanup Coordinator*

Gary informed the Board that the department is in the process of hiring a community cleanup coordinator to assist with the numerous requests for encampment cleanups in Salt Lake County. The department will continue to work with municipalities on cleanup efforts across the county.

#### *Volkswagen Settlement Committee*

The Department of Environmental Quality (DEQ) has put together an advisory committee to discuss the Volkswagen settlement which Utah is a part of. Gary is one of two representatives from Salt Lake County participating on the committee that will advise DEQ on use of the funds that the state may receive from the settlement. Gary will keep Board members informed as the meetings continue.

**HEALTH REGULATION #5, FOOD SANITATION (FOOD TRUCK AMENDMENTS):**

Royal DeLegge, Environmental Health Director, presented a temporary amendment to Health Regulation #5, *Food Sanitation*, which outlines provisions for food trucks as a result of recent legislation taking effect on May 9, 2017, and asked the Board to ratify the temporary amendment. Royal informed Board members that the temporary amendment will address permitting issues for food trucks in a uniform fashion across the state.

Jeff Oaks, Food Bureau Manager, reviewed several of the substantive changes to the regulation including: the definition of food trucks/trailers; food truck permits and the issuance of primary and secondary permits by local health departments; and a fee structure and the procedures related to the permitting of food trucks, proposing a two-tiered fee schedule. Jeff stated that the local health officers will be reviewing the proposed fee schedule and may make recommendations to these outlined fees. Gary stated that he will be suggesting to the local health officers to have a minimal plus or minus amount in relation to the fees to allow local health departments to bring the fees consistent across the state. He also informed the Board that UDOH has recognized that there is a need to have a statewide rule outlining provisions for food trucks. Gary reminded the Board that all fees are set and approved by the County Council, as outlined in County Ordinance.

After further discussion by the Board, Clare Coonan asked if there was a motion to approve the temporary amendment to Health Regulation #5, Food Sanitation, as proposed. *The motion was made by Kelly Christensen, seconded by Councilmember Arlyn Bradshaw, to approve the temporary amendment as proposed. The motion passed unanimously, showing that all Board members present voted "Aye."*

For more detailed information, please see a hardcopy of the temporary amendment included in the Board of Health meeting folder.

**BOARD PRIORITY: AIR QUALITY:**

Royal DeLegge, Environmental Health Director, introduced Bryce Bird, Utah Division of Air Quality Director, and asked Bryce to discuss air quality standards from the state level. Bryce informed the Board that in 2009 Salt Lake County was designated as a non-attainment area and last week was designated as a critical non-attainment area. The Air Quality Advisory Board will be revising the State Implementation Plan with targets for Salt Lake County to achieve the air quality standard by 2019. Bryce stated that there are several things that impact air quality including: vehicle emissions, wood burning, and snow impact on valley inversion periods.

Royal updated Board members on various air quality initiatives that the department is currently involved in including: working with local organizations to address idling at schools and businesses; participating on the legislative air quality caucus to inform legislators about policy matters that will improve air quality, like regulating after-market emission devices; exploring ways to impose local regulations for area sources that collectively have a significant impact to air quality; the Vehicle Repair Assistance Program (VRAP) assists with providing service repairs for vehicles that do not meet emissions standards and may begin to look at purchasing replacement vehicles for those who qualify; collaboration with the University of Utah to provide components for air monitoring units to measure indoor and outdoor air quality in the Salt Lake City School District beginning fall 2017; and, initiated a collaboration with the National Weather Service to provide health information messages as part of weather forecasts,

Clare asked if there are any initiatives or policy considerations that the Board may advocate moving forward. Bryce stated that it may be helpful to increase education awareness regarding air pollutants and promoting efforts currently underway. He stated that the public needs to be educated to avoid certain activities that will assist with reducing emissions. Kelly Christensen stated that the Board should support specific public education efforts and discussed a media campaign to promote air quality initiatives that may not be well known to the general public.

For more detailed information, please see the hardcopy of the air quality policy development white paper included in the Board of Health meeting file folder.

**COUNTY HEALTH RANKINGS:**

Due to time constraints, this item will be presented at a future Board of Health meeting.

Clare Coonan adjourned the meeting at approximately 9:00 AM.