



## Planning and Development Services

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# Mayor Meeting

Public Meeting Agenda

**Thursday, June 22, 2017 11:00 A.M.**

**LOCATION: SALT LAKE COUNTY GOVERNMENT CENTER**

**2001 SOUTH STATE STREET, NORTH BUILDING, ROOM N3-600, KEARNS CONFERENCE ROOM**

**ANY QUESTIONS, CALL (385) 468-6700**

*REASONABLE ACCOMMODATIONS FOR QUALIFIED INDIVIDUALS MAY BE PROVIDED UPON RECEIPT OF A REQUEST WITH 5 WORKING DAYS NOTICE. PLEASE CONTACT WENDY GURR AT 385-468-6707. TTY USERS SHOULD CALL 711.*

The purpose of the Mayor's Meeting is to allow the Mayor's Office to hear applicant and public comment, as well as agency and staff recommendations, prior to making a decision on land use applications filed with Salt Lake County. The Mayor's Office also hears business license related issues.

## PUBLIC HEARINGS

**30407** – Dale Bennett is requesting 608 approval to amend lots 8 and 9 of the Willow Creek No. 3 Subdivision in order to create the 4 lot Ashley Circle Estates Flag Lot Subdivision – **Address:** 8250-8254 South Ashley Circle – **Zone:** A-1 – **Community:** Willow Creek – **Planner:** Todd A. Draper, AICP

**29139** – Tom Romney requests approval for exceptions to typical County roadway standards related to the proposed Parley's Pointe Phase 1 Subdivision, specifically the exceptions are regarding the 25 MPH design standards. **Location:** 3153 East I-80 Freeway. **Zone:** FR-20 (Forestry and Recreation), Foothills and Canyons Overlay Zone (FCOZ). **Planner:** Todd A. Draper

## BUSINESS MEETING

- 1) Approval of Minutes from the December 16, 2016 meeting.
- 2) Other Business Items (as needed)

## ADJOURN