



**Planning and Development Services**

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## Salt Lake County Planning Commission

Public Meeting Agenda

**Wednesday, September 13, 2017 8:30 A.M.**

**\*\*AMENDED\*\***

### Location

SALT LAKE COUNTY GOVERNMENT CENTER  
2001 SOUTH STATE STREET, ROOM N1-110  
NORTH BUILDING, MAIN FLOOR  
(385) 468-6700

*UPON REQUEST, WITH 5 WORKING DAYS NOTICE, REASONABLE ACCOMMODATIONS FOR QUALIFIED INDIVIDUALS MAY BE PROVIDED. PLEASE CONTACT WENDY GURR AT 385-468-6707.  
TTY USERS SHOULD CALL 711.*

The Planning Commission Public Meeting is a public forum where, depending on the agenda item, the Planning Commission may receive comment and recommendations from applicants, the public, applicable agencies and County staff regarding land use applications and other items on the Commission's agenda. In addition, it is where the Planning Commission takes action on these items, which may include: approval, approval with conditions, denial, continuance or recommendation to other bodies as applicable.

### BUSINESS MEETING

- 1) Approval of Minutes from the August 16, 2017 meeting.
- 2) Utah Open and Public Meetings Act Training – **Zach Shaw**
- 3) Other Business Items (as needed)

### PUBLIC HEARINGS

**30492** – Planned Community (P-C) Zone – A proposal to create a new zoning designation within the County Zoning Ordinance by which large-scale communities may be approved and developed through a master plan and development plan approval process. Development agreements will be the mechanism by which the approved densities, land uses, and design standards are regulated. **Planner:** Curtis Woodward

**30521** – Ordinance Amendment – A proposal to amend Section 19.04.440, 19.66.030, and 19.68.030 of the Uniform Zoning Ordinance of Salt Lake County, Utah, to restrict “public use” to uses and facilities compatible with residential and agricultural areas and to allow utility production, storage, and treatment facilities in the M-1 and M-2 zones. **Planner:** Curtis Woodward

**30360** – JT Cracraft is requesting permission for a two-lot subdivision. **Parcel Area:** 815 Acres  
**Location:** 7600 West U-111. **Zone:** M-2. **Planner:** Todd Draper

### ADJOURN

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