



## Planning and Development Services

2001 S. State Street N3-600 • Salt Lake City, UT 84190-4050

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# Salt Lake County Planning Commission

## Public Meeting Agenda

**Wednesday, February 14, 2018 8:30 A.M.**

**\*\*AMENDED\*\***

### Location

SALT LAKE COUNTY GOVERNMENT CENTER  
2001 SOUTH STATE STREET, ROOM N1-110  
NORTH BUILDING, MAIN FLOOR  
(385) 468-6700

*UPON REQUEST, WITH 5 WORKING DAYS NOTICE, REASONABLE ACCOMMODATIONS FOR QUALIFIED INDIVIDUALS MAY BE PROVIDED. PLEASE CONTACT WENDY GURR AT 385-468-6707.  
TTY USERS SHOULD CALL 711.*

The Planning Commission Public Meeting is a public forum where, depending on the agenda item, the Planning Commission may receive comment and recommendations from applicants, the public, applicable agencies and County staff regarding land use applications and other items on the Commission's agenda. In addition, it is where the Planning Commission takes action on these items, which may include: approval, approval with conditions, denial, continuance or recommendation to other bodies as applicable.

### BUSINESS MEETING

- 1) Approval of Minutes from the January 10, 2018 meeting
- 2) Ordinance discussion of the Historic Preservation Committee – Rolan Yoshinaga
- 3) **30650** – Overview discussion of application by Doug Young for a Rezone/general plan amendment to change from A-2 to P-C zone in the Southwest Community. This is for discussion only, with a public hearing to be held (including public notice of that hearing) at a later date. **Property Area:** Approximately 921.32 Acres. **Location:** approximately 6801 W. 12600 South. **Planners:** Curtis Woodward and Jim Nakamura.
- 4) Other Business Items (as needed)

### PUBLIC HEARINGS

**30333** – Andrew Beagley is requesting a rezone from A-2 to A-1 to allow for half acre lots and limited livestock use. **Parcel Area:** 1.46 Acres. **Location:** 14072 South 7530 West. **Zone:** A-2. **Planner:** Jim Nakamura

### ADJOURN

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**SALT LAKE COUNTY ORDINANCE**

ORDINANCE NO. \_\_\_\_\_, 2018

AN ORDINANCE OF THE LEGISLATIVE BODY OF SALT LAKE COUNTY, UTAH, AMENDING CHAPTER 2.88 AND SECTION 19.86.020 OF THE SALT LAKE COUNTY CODE OF ORDINANCES, 2001, TO UPDATE THE COMPOSITION AND DUTIES OF THE HISTORIC PRESERVATION COMMISSION TO ADDRESS CHANGES CAUSED BY COMMUNITY PRESERVATION IN SALT LAKE COUNTY.

The Legislative Body of Salt Lake County ordains as follows:

SECTION I. The amendments made herein are designated by underlining the new substituted words. Words being deleted are designated by brackets and interlineations.

SECTION II. Chapter 2.88 of the Salt Lake County Code of Ordinances, 2001, entitled “Historic Preservation Commission,” is amended to read as follows:

2.88.020 - Establishment.

An historic preservation commission is hereby established by Salt Lake County with the following provisions:

1. The Commission for the Mountainous Planning District shall consist of those persons who sit on the Mountainous Planning District Planning Commission. The Commission for the remainder of the unincorporated Salt Lake County shall consist of those persons who sit on the Salt Lake County Planning Commission. ~~[seven members with a demonstrated interest, competence, or knowledge in historic preservation, appointed by the mayor with the advice and consent of the county council. The members of the commission shall be appointed to staggered terms of three years, provided that members may be appointed to terms longer than three years when necessary to provide for staggered terms. These terms are renewable. The members of the commission shall be residents of the unincorporated area of the county].~~
2. To the extent practical, subject to the membership requirements for the respective planning commissions prescribed in sections 19.05.010 and 19.07.020, ~~[available in the unincorporated area of the county,]~~ [two] one commission member~~[s shall]~~ should be a professional~~[s]~~, as defined by National Park Service regulations, from the disciplines of history, archaeology, planning, architecture or architectural history.

3. The commission may hold meetings at such times as the commission determines it is necessary. The commission shall conduct business in accordance with the Open Public Meeting laws of Utah. This includes public notification of meeting place, time and agenda items.
4. Written minutes of each commission meeting shall be prepared and made available for public inspection.

SECTION III. Section 19.86.020 of the Salt Lake County Code of Ordinances, 2001, is amended to read as follows:

19.86.020 - Historic sites designated.

~~[A. Existing Sites. Each of the following structures and sites in the unincorporated area of the county is a historic site:~~

- ~~1. Little Dell Station, Mountain Dell Canyon.~~
- ~~2. Granite Paper Mill, 6900 South Big Cottonwood Canyon Road, Salt Lake City.~~
- ~~3. Henry J. Wheeler Farm, 6343 South 900 East, Salt Lake City.~~
- ~~4. David Bronson Brinton Home, 1981 East 4900 South, Holladay.~~
- ~~5. Santa Anna Casto Home, 2731 Casto Lane, Salt Lake City.~~
- ~~6. Gardner Home and Mill Site, 1475 Murphy's Lane, Salt Lake City.~~
- ~~7. Edward Pugh Home, 1299 East 4500 South, Salt Lake City.~~
- ~~8. Butler House, 1045 East 4500 South, Salt Lake City, Eff. 9-28-79.~~
- ~~9. William J. Bowthorpe Home, 4910 Holladay Boulevard, Salt Lake City.~~
- ~~10. William H. Walter Home, 2683 Hillsden Drive, Salt Lake City.~~
- ~~11. George Boyes Home, 4766 Holladay Boulevard, Salt Lake City.~~
- ~~12. Frank Dilworth Brinton Home, 4880 Highland Circle, Salt Lake City.~~
- ~~13. Mountain View Train Station, 6211 Emigration Canyon Road, Salt Lake City.~~
- ~~14. Butler School Teachers Dormitory, 2680 East Fort Union Boulevard, Salt Lake City.~~
- ~~15. Fabian/Tyler Home, 1130 East Vine Street, Salt Lake City.~~
- ~~16. Jacob Heber Griffiths Farmstead, 525 East Fort Union Boulevard, Salt Lake City.~~
- ~~17. Mill Creek Farm House, 1106 East 4500 South, Millcreek Township.~~

~~B. Amendments.]~~ The county council may ~~[amend the above list of]~~ designate historic sites and structures after receiving a recommendation from the Historic Preservation Commission/Planning Commission in accordance with section 2.88.030 and ~~[, including~~

~~designating additional historic sites subject to the amendment procedures in~~ Chapter 19.90 of this code.

SECTION IV. This ordinance shall become effective fifteen (15) days after its passage and upon at least one publication of the ordinance or a summary thereof in a newspaper published and having general circulation in Salt Lake County.

**APPROVED AND ADOPTED** in Salt Lake City, Salt Lake County, Utah, this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
Steve DeBry, Chairperson

ATTEST:

\_\_\_\_\_  
Sherrie Swensen  
Salt Lake County Clerk

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Zachary D. Shaw,  
Deputy District Attorney

Date: \_\_\_\_\_

Voting:

Council Member Bradley	_____
Council Member Bradshaw	_____
Council Member Burdick	_____
Council Member DeBry	_____
Council Member Granato	_____
Council Member Jensen	_____
Council Member Newton	_____
Council Member Snelgrove	_____
Council Member Wilson	_____

Vetoed and dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

By \_\_\_\_\_  
Mayor Ben McAdams or Designee

(Complete as Applicable)

Veto override: Yes \_\_\_\_ No \_\_\_\_ Date \_\_\_\_\_

Ordinance Published in newspaper: Date \_\_\_\_\_

Effective date of ordinance: \_\_\_\_\_

SUMMARY OF

SALT LAKE COUNTY ORDINANCE NO. \_\_\_\_\_

On the \_\_\_\_\_ day of \_\_\_\_\_, 2018, the County Council of Salt Lake County adopted Ordinance No. \_\_\_\_\_, which amends Chapter 2.88 and Section 19.86.020 of the Salt Lake County Code of Ordinances, 2001 to update the composition and duties of the Historic Preservation Commission to address changes caused by Community Preservation in Salt Lake County.

SALT LAKE COUNTY COUNCIL

\_\_\_\_\_  
Steve DeBry, Chairperson

ATTEST:

\_\_\_\_\_  
Sherrie Swensen  
Salt Lake County Clerk

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Zachary D. Shaw,  
Deputy District Attorney

Date: \_\_\_\_\_

Voting:

Council Member Bradley	_____
Council Member Bradshaw	_____
Council Member Burdick	_____
Council Member DeBry	_____
Council Member Granato	_____
Council Member Jensen	_____
Council Member Newton	_____
Council Member Snelgrove	_____
Council Member Wilson	_____

A complete copy of Ordinance No. \_\_\_\_\_ is available in the office of the Salt Lake County Clerk, 2001 South State St., N2100A, Salt Lake City, Utah.