



**Planning and Development Services**

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**MEETING MINUTE SUMMARY**  
**WHITE CITY METRO TOWNSHIP PLANNING COMMISSION MEETING**  
**Tuesday, April 24, 2018 6:30 p.m.**

**\*\*Meeting minutes approved on May 22, 2018\*\***

**Approximate meeting length:** 22 minutes

**Number of public in attendance:** 8

**Summary Prepared by:** Wendy Gurr

**Meeting Conducted by:** Commissioner Spagnuolo

*\*NOTE: Staff Reports* referenced in this document can be found on the State and County websites, or from Salt Lake County Planning & Development Services.

**ATTENDANCE**

| Commissioners          | Public Mtg | Business Mtg | Absent |
|------------------------|------------|--------------|--------|
| Christy Seiger-Webster | x          | x            |        |
| Christopher Spagnuolo  | x          | x            |        |
| Robert Frailey         | x          | x            |        |
| Darrin Webster         |            |              | x      |
| Jim Mitchell           | x          | x            |        |

**Commissioners and Staff:**

| Planning Staff / DA | Public Mtg | Business Mtg |
|---------------------|------------|--------------|
| Wendy Gurr          | x          | x            |
| Debora Riddle       |            |              |
| Curtis Woodward     | x          | x            |

**PUBLIC HEARINGS**

**Hearings began at – 6:34 p.m.**

**30569** – David Shake is requesting to subdivide 1.08 acres into 3 lots. **Location:** 9510 Poppy Lane. **Zone:** R-1-8. **Planner:** Debora Riddle

*Salt Lake County Planning and Development Services Zoning Administrator Curtis Woodward provided an analysis of the Staff Report.*

*Commissioner Mitchell asked if it is currently already zoned R-1-8. Commissioner Seiger-Webster asked if comments were available from the agencies. Mr. Woodward said comments were pasted into the staff report. See attached requirements from the fire department, were technical drawings. Commissioner Seiger-Webster asked if the asphalt spur will remain. Commissioner Mitchell showed her where the driveway is.*

**PUBLIC PORTION OF MEETING OPENED**

**Speaker # 1:** Applicant

**Name:** David Shake

**Address:** 9510 South Poppy Lane

**Comments:** Mr. Shake said they live in the house on the property now and made an effort to put in the work and met all the legal requirements and spoke to their neighbors and received approval from contiguous neighbors.

**Speaker # 2:** Citizen

**Name:** Tom Brauer

**Address:** 741 Cana Circle

**Comments:** Mr. Brauer asked what they are putting on the land.

*Mr. Shake advised they are partnering with a builder for two additional single-family homes.*

**Speaker # 3:** Citizen

**Name:** Marc Perry

**Address:** 748 East Carnation Drive

**Comments:** Mr. Perry asked if they will continue to occupy the existing home.

*Mr. Shake said the house will stay and the new single-family homes will be for sale, once they're built out. He will either sale to a builder or partner with the builder.*

*Commissioner Mitchell motioned to close public hearing, Commissioner Seiger-Webster seconded that motion.*

### **PUBLIC PORTION OF MEETING CLOSED**

**Motion:** To approve application #30569 as presented with Staff Recommendations.

**Motion by:** Commissioner Frailey

**2<sup>nd</sup> by:** Commissioner Seiger-Webster

**Vote:** Commissioners voted unanimous in favor (of commissioners present)

**30682 – (Continued from 03/27/2018) - White City Metro Township General Plan. (White City Metro Township Council tabled this project for six months).**

*Commissioner Spagnuolo advised this item would not be heard and has been tabled by the Council for six months.*

### **BUSINESS MEETING**

**Meeting began at – 6:48 p.m.**

1) Approval of Minutes from the March 27, 2018 meeting.

**Motion:** To approve minutes from the March 27, 2018 meeting as presented.

**Motion by:** Commissioner Mitchell

**2<sup>nd</sup> by:** Commissioner Frailey

**Vote:** Commissioners voted unanimous in favor (of commissioners present)

2) Other Business Items (as needed)

*Commissioners and staff had a brief discussion regarding training and planning commission roles and responsibilities.*

### **MEETING ADJOURNED**

**Time Adjourned – 6:56 p.m.**