

**MEETING MINUTE SUMMARY**

**MOUNTAINOUS PLANNING DISTRICT PLANNING COMMISSION SPECIAL WORKING MEETING**

**Thursday, May 24, 2018 4:00 p.m.**

**\*\*Meeting minutes were approved on July 5, 2018\*\***

**Approximate meeting length:** 2 hours 48 minutes

**Number of public in attendance:** 2

**Summary Prepared by:** Wendy Gurr

**Meeting Conducted by:** Commissioner

**\*NOTE:** Staff Reports referenced in this document can be found on the State and County websites, or from Salt Lake County Planning & Development Services.

**ATTENDANCE**

Commissioners	Public Mtg	Business Mtg	Absent
NEIL COHEN		x	
NICOLE OMER			x
TOD YOUNG			x
LIBBY ELLIS		x	
LINDA JOHNSON (VICE CHAIR)		x	
DON DESPAIN			x
REID PERSING (CHAIR)		x	
CATHERINE KANTER			x
JAMES PALMER		x	
CHRISTIE HUTCHINGS		x	
LAYNEE JONES		x	

Planning Staff / DA	Public Mtg	Business Mtg
Wendy Gurr		x
Max Johnson		x
Curtis Woodward		
Jake Young		x
Wilf Sommerkorn		x
Zach Shaw (DA)		x

**BUSINESS MEETING**

**Meeting began at – 4:00 p.m.**

Wasatch Canyons General Plan Goal Initiatives work session.

*Jake Young reiterated the first nine goals already discussed.*

*10- Regarding open space and trails. Discussed lands and terms and community values, open space conservation, land acquisition, Trust Funds, City and State funding, acquiring with willing seller, Salt Lake City water utility raising funds, maintenance, and other money raising mechanisms.*

*11- Improving public access and funding for non-federal public lands discussed.*

*12- Signage and information consolidation discussed.*

*13- Discussion of Wildlife corridors, environmental dashboard.*

*14- Commissioner Johnson handed out a graph on water, and major trailheads, toilets discussed. Pull number six from Salt Lake City's recommended changes and change the words "require" to "should."*

*15- Discussion of Funding and assisting forest service, volunteers, Oquirrh, clustered use in the canyons, and trails master plan process.*

*16- Discussion of Active transportation and recreation, bike and passing lanes.*

*17- ADA and roadway safety discussed.*

*18- Additional lanes and Guardsman pass road discussed.*

*19- Discussion of Parking structures, mixed use developed away from the base of the canyon, and county funding for transit.*

*20- Encourage efficient use of parking lots.*

*21- No discussion or changes.*

*22- Add information on economics, economic connections, and land exchanges.*

**MEETING ADJOURNED**

**Time Adjourned – 6:48 p.m.**