



## Planning and Development Services

2001 S. State Street N3-600 • Salt Lake City, UT 84190-4050

Phone: (385) 468-6700 • Fax: (385) 468-6674

[www.pwpds.slco.org](http://www.pwpds.slco.org)

# Salt Lake County Planning Commission

## Public Meeting Agenda

### Wednesday, October 10, 2018 8:30 A.M.

#### Location

SALT LAKE COUNTY GOVERNMENT CENTER  
2001 SOUTH STATE STREET, ROOM N1-110  
NORTH BUILDING, MAIN FLOOR  
(385) 468-6700

*UPON REQUEST, WITH 5 WORKING DAYS NOTICE, REASONABLE ACCOMMODATIONS FOR QUALIFIED INDIVIDUALS MAY BE PROVIDED. PLEASE CONTACT WENDY GURR AT 385-468-6707.  
TTY USERS SHOULD CALL 711.*

The Planning Commission Public Meeting is a public forum where, depending on the agenda item, the Planning Commission may receive comment and recommendations from applicants, the public, applicable agencies and County staff regarding land use applications and other items on the Commission's agenda. In addition, it is where the Planning Commission takes action on these items, which may include: approval, approval with conditions, denial, continuance or recommendation to other bodies as applicable.

#### **BUSINESS MEETING**

- 1) Approval of Minutes from the August 15 (continued), and September 12, 2018 meeting
- 2) Other Business Items (as needed)

#### **PUBLIC HEARINGS**

**30417 – (Continued from 08/15 and 09/12/2018)** - Adam Breen is requesting approval of amendments to the site plan and conditions of approval for the Janke Estates Planned Unit Development (PUD). **Location:** 3023 East Janke Flats Lane. **Zone:** R-1-21 (Single Family Residential). **Community Council:** Granite. **Planner:** Todd A. Draper, AICP

**30745** – Gary Langston is requesting permission for a single-lot subdivision. **Parcel Area:** 470 Acres. **Location:** 12102 South Bacchus Hwy. **Zone:** M-2. **Planner:** Jim Nakamura

**30761** – Matt Wollam on behalf of Wollam Construction Inc, is requesting Conditional Use approval for a contractor equipment storage lot. **Acreage:** 7.85 acres. **Location:** 2511 and 2551 North 2200 West. **Zone:** M1 (Light Industrial). **Planner:** Todd A. Draper, AICP

#### **ADJOURN**