



## Planning and Development Services

2001 S. State Street N3-600 • Salt Lake City, UT 84190-4050

Phone: (385) 468-6700 • Fax: (385) 468-6674

[www.pwpds.slco.org](http://www.pwpds.slco.org)

# Salt Lake County Planning Commission

## Public Meeting Agenda

### Wednesday, February 13, 2019 8:30 A.M.

#### Location

SALT LAKE COUNTY GOVERNMENT CENTER  
2001 SOUTH STATE STREET, ROOM N1-110  
NORTH BUILDING, MAIN FLOOR  
(385) 468-6700

*UPON REQUEST, WITH 5 WORKING DAYS NOTICE, REASONABLE ACCOMMODATIONS FOR QUALIFIED INDIVIDUALS MAY BE PROVIDED. PLEASE CONTACT WENDY GURR AT 385-468-6707.  
TTY USERS SHOULD CALL 711.*

The Planning Commission Public Meeting is a public forum where, depending on the agenda item, the Planning Commission may receive comment and recommendations from applicants, the public, applicable agencies and County staff regarding land use applications and other items on the Commission's agenda. In addition, it is where the Planning Commission takes action on these items, which may include: approval, approval with conditions, denial, continuance or recommendation to other bodies as applicable.

#### PUBLIC HEARINGS

**30834** – David Harrison is requesting approval of a zone change from A-1 (Agricultural) to R-2-6.5 (Two-Family Residential). **Acreage:** .45. **Location:** 8325 South 1000 East. **Planner:** Todd A. Draper, AICP

#### BUSINESS MEETING

- 1) Approval of Minutes from the December 12, 2018 and January 16, 2019 meetings.
- 2) Discussion of work on a long-term vision and general plan for the west bench of Salt Lake Valley. The planning process begun with a big picture existing conditions research (phase 1), which takes an in depth look at: demographics, land use, economy, transportation, housing, utilities, environment and parks/trails. The phase 1 research is called Oquirrh View and the study area starts with Bangerter Highway on the east and heads to the ridgeline of the Oquirrh Mountains, going north to south (Great Salt Lake to Utah County). Phase 2 will move into a general plan for the west bench (unincorporated area). – **Jake Young**
- 3) Other Business Items (as needed)

#### ADJOURN