



Planning and Development Services

2001 S. State Street N3-600 • Salt Lake City, UT 84190-4050

Phone: (385) 468-6700 • Fax: (385) 468-6674

www.pwpds.slco.org

**MEETING MINUTE SUMMARY
COPPERTON METRO TOWNSHIP PLANNING COMMISSION MEETING
Tuesday, January 15, 2019 6:00 p.m.**

****Meeting minutes approved on February 12, 2019****

Approximate meeting length: 1 hour 52 minutes

Number of public in attendance: 0

Summary Prepared by: Wendy Gurr

Meeting Conducted by: Commissioner

***NOTE:** Staff Reports referenced in this document can be found on the State and County websites, or from Salt Lake County Planning & Development Services.

ATTENDANCE

Commissioners	Public Mtg	Business Mtg	Absent
Ranuta Alder		x	
Vern Winkler		x	
Ryan Taylor		x	
Doug Green (Chair)		x	
Mike Stone (Vice Chair)			x

Planning Staff / DA	Public Mtg	Business Mtg
Curtis Woodward		x
Wendy Gurr		x

BUSINESS MEETING

Meeting began at – 6:07 p.m.

Commissioner Taylor nominated Commissioner Alder for Chair Pro-tem, Commissioner Alder accepted that nomination.

Commissioner Alder motioned to move election of Chair and Vice Chair to the end of the meeting, Commissioner Taylor seconded that motion.

- 1) Approval of Minutes from the November 13, 2018 meeting

Motion: To approve minutes from the November 13, 2018 meeting as presented.

Motion by: Commissioner Taylor

2nd by: Commissioner Alder

Vote: Commissioners voted unanimous in favor (of commissioners present)

- 2) Continued discussion of zoning and subdivision ordinances.

Mr. Woodward provided copies of the open space zones from South Jordan City, Salt Lake City, and Sandy City ordinances for review and advised South Jordan City would be more suitable for Copperton Metro Township. Discussed ORD zone.

Commissioners had questions regarding OS zone for South Jordan City regarding Cemetery.

Commissioner Green arrived at 6:24pm.

Commissioner Green asked if they could get anything to the easement north, it would be inviting and they don't have all the restrictions. Commissioner Green asked what they would have to put in their code to annex in to Copperton. Mr. Woodward said it could be done with a development agreement. Could add a provision in the zoning ordinance, Copperton could have add at the time of annexation into Copperton, council may designate a zoning at one of their meetings. Chapter 19.76, supplementary and qualifying regulations, miscellaneous junk of zoning ordinance, remember to add what to do when a property is annexed into Copperton.

Commissioner Winkler said go restrictive and if someone wants to come back later. Commissioner Alder said she likes the South Jordan open space zone.

Mr. Woodward went through South Jordan City Chapter 17.23 – Open Space Zone

17.23.020 –

D. Keep at 72 hours

E. Keep at 72 hours

17.23.070 –

Keep changes

17.23.080 –

A. Add "Permanent" dumpsters

17.23.090 –

D. Keep Changes

17.23.100 –

A. Keep Changes

B. Keep Changes

F. Keep Changes

G. Change Metro Engineer to Metro Council.

17.23.150 –

Keep Changes

Chapter 19.45 – ORD

19.45.010 No change

19.45.020 No change

19.45.030 No change

19.45.040 *Strike Private nonprofit locker club, Restaurant, remove excluding drive-through or take-out service,*
19.45.050 *No change*
19.45.060 *No change*
19.45.070 *No change*
19.45.080 *No change*
19.45.090 *No change*
19.45.100 *No change*
19.45.110 *No change*
19.45.120 *No change*
19.45.130 *No change*
19.45.140 *No change*
19.45.150 *No change*
19.45.160 *No change*
19.45.170 *No change*
19.45.180 *No change*
19.45.190 *Remove Salt Lake County, just have general plan*

19.46 – RMH

19.46.010 *No change*
19.46.020 *No change*
19.46.030 *No change*
19.46.040 *No change*
19.46.050 *No change*
19.46.060 *No change*
19.46.070 *No change*
19.46.080 *No change*
19.46.090 *No change*
19.46.100 *No change*
19.46.110 *No change*
19.46.120 *No change*
19.46.130 *Remove Salt Lake County, just have Copperton subdivision ordinance.*
19.46.140 *No change*

19.48 – A-1

19.48.010 *No change*
19.48.020 *No change*
19.48.030 *No change*
19.48.040 *No change*
19.48.050 *No change*
19.48.060 *No change*
19.48.070 *No change*
19.48.080 *No change*
19.48.090 *No change*
19.48.100 *No change*
19.48.110 *No change*

19.50 – A-2

No changes throughout

19.52 – A-5, A10 and A-20

No changes throughout

3) Other Business Items (as needed)
No other business items to discuss.

4) Election of Chair and Vice Chair 2019

Commissioner Winkler motioned to adjourn.

MEETING ADJOURNED

Time Adjourned – 7:59 p.m.