

MEETING MINUTE SUMMARY
MOUNTAINOUS PLANNING DISTRICT PLANNING COMMISSION MEETING
Thursday, November 3, 2016 4:00 p.m.

****Meeting minutes approved on December 1, 2016****

Approximate meeting length: 24 minutes
Number of public in attendance: 3
Summary Prepared by: Wendy Gurr
Meeting Conducted by: Commissioner Young

***NOTE:** Staff Reports referenced in this document can be found on the State and County websites, or from Salt Lake County Planning & Development Services.

ATTENDANCE

Commissioners	Public Mtg	Business Mtg	Absent
NEIL COHEN	x	x	
BRYAN O'MEARA			x
TOD YOUNG (Chair)	x	x	
LIBBY ELLIS	x	x	
LINDA JOHNSON	x	x	
DON DESPAIN	x	x	
REID PERSING			x
CATHERINE KANTER	x	x	
JAMES PALMER	x	x	
CHRISTIE HUTCHINGS	x	x	

Planning Staff / DA	Public Mtg	Business Mtg
Wendy Gurr	x	x
Spencer Hymas		
Max Johnson		
Jeff Miller	x	x
Chris Preston (DA)		
Zach Shaw (DA)	x	x

PUBLIC HEARINGS

Hearings began at – 4:00 p.m.

30108 – Dee Gardiner is requesting approval of a conditional use permit for the operation of a Short Term Rental. **Location:** 8311 South Brighton Loop Road. **Zone:** FR-0.5 (Forestry and Recreation). **Community Council:** Big Cottonwood. **Planner:** Jeff Miller

Salt Lake County Township Services Planner Jeff Miller provided an analysis of the Staff Report.

PUBLIC PORTION OF MEETING OPENED

Speaker # 1: Applicant
Name: Dee Gardiner
Address: 8088 Old Coventry Circle, Cottonwood Heights
Comments: No comment.

Commissioner Cohen asked Mr. Gardner if he owned this property for long. Mr. Gardiner said his father purchased the property in 1947 and built a cabin. The cabin up to the road was built after. Commissioner Cohen asked how his driveway could be on their property. Mr. Gardiner said he is trying to create an easement and has an agreement from the neighbor. Mr. Gardiner said he has a picture of the easement created.

Commissioner Despain asked if the adjoining neighbor would be the property manager. Mr. Gardiner confirmed he would. Commissioner Cohen asked if the cabin is hooked up to water and sewer. Mr. Gardiner confirmed it does have water and sewer.

PUBLIC PORTION OF MEETING CLOSED

Motion: To approve application #30108 conditional use permit, with Staff Recommendations as presented.

Motion by: Commissioner Kanter

2nd by: Commissioner Cohen

Vote: Commissioners voted unanimous in favor (of commissioners present)

30139 – Helen Hooper is requesting approval of a conditional use permit for the operation of a Short Term Rental. **Location:** 7850 South Big Cottonwood Canyon Road. **Zone:** FR-0.5 (Forestry and Recreation). **Community Council:** Big Cottonwood. **Planner:** Jeff Miller

Salt Lake County Township Services Planner Jeff Miller provided an analysis of the Staff Report.

PUBLIC PORTION OF MEETING OPENED

Speaker # 1: Applicant

Name: Helen Hooper

Address: 3456 East Summerhill Drive, Cottonwood Heights

Comments: No comment.

Commissioner Cohen asked when the property was purchased. Ms. Hooper said she has owned it for six weeks and she believes it was built in 2006. Commissioner Cohen asked if short term rentals are a big thing up Big Cottonwood Canyon and if this is an air b&b. Ms. Hooper said she has a rental company to help manage.

PUBLIC PORTION OF MEETING CLOSED

Motion: To approve application #30108 conditional use permit with Staff Recommendations as presented.

Motion by: Commissioner Despain

2nd by: Commissioner Ellis

Vote: Commissioners voted unanimous in favor (of commissioners present)

BUSINESS MEETING

Meeting began at – 4:16 p.m.

- 1) Approval of Minutes from the September 1, 2016 meeting.

Motion: To approve minutes from the September 1, 2016 meeting with one addition.

Motion by: Commissioner Kanter

2nd by: Commissioner Cohen

Vote: Commissioners voted unanimous in favor (of commissioners present)

2) Election of Vice Chair for 2016

Motion: To table the Vice Chair election until January, 2017 meeting.

Motion by: Commissioner Johnson

2nd by: Commissioner Hutchings

Vote: Commissioners voted unanimous in favor (of commissioners present)

3) Other Business Items (as needed)

MEETING ADJOURNED

Time Adjourned – 4:24 p.m.