

**MEETING MINUTE SUMMARY**  
**MOUNTAINOUS PLANNING DISTRICT PLANNING COMMISSION MEETING**  
**Thursday, December 1, 2016 4:00 p.m.**

**\*\*Meeting minutes approved on January 5, 2017\*\***

**Approximate meeting length:** 1 hour 1 minute

**Number of public in attendance:** 1

**Summary Prepared by:** Wendy Gurr

**Meeting Conducted by:** Commissioner Young

**\*NOTE:** Staff Reports referenced in this document can be found on the State and County websites, or from Salt Lake County Planning & Development Services.

**ATTENDANCE**

Commissioners	Public Mtg	Business Mtg	Absent
NEIL COHEN	x	x	
BRYAN O'MEARA			x
TOD YOUNG (Chair)	x	x	
LIBBY ELLIS			x
LINDA JOHNSON	x	x	
DON DESPAIN	x	x	
REID PERSING	x	x	
CATHERINE KANTER	x	x	
JAMES PALMER	x	x	
CHRISTIE HUTCHINGS			x

Planning Staff / DA	Public Mtg	Business Mtg
Wendy Gurr	x	x
Max Johnson	x	x
Spencer Hymas		
Curtis Woodward		
Tom Zumbado	x	x
Chris Preston (DA)		
Zach Shaw (DA)	x	x

**PUBLIC HEARINGS**

**Hearings began at – 4:04 p.m.**

**29941** – Nima Mahak is requesting conditional use approval for a new ziprider attraction at Snowbird Ski Resort. **Location:** 9385 South Snowbird Center Drive. **Zone:** FR-20. **Planner:** Tom Zumbado

*Salt Lake County Township Services Planner Tom Zumbado asked to continue this item to the January 5<sup>th</sup> meeting. Salt Lake County Counsel Zach Shaw said Commissioner Cohen needs to make a statement.*

*Commissioner Cohen said if they are going to begin with public hearing and take up this item, he needs to recuse himself; he is a part time employee of Snowbird. Mr. Shaw said he recommends recusing himself now, the item has been announced by the chair. Commissioner Cohen recused himself.*

*Mr. Shaw said staff needs to do additional research and analysis. Mr. Zumbado advised the applicant is aware.*

*Commissioner Kanter asked about deliberations over the last year and whether those have any relevance over this request. Mr. Shaw said the current ordinance in effect when this application was filed is the current ordinance; the proposed, updated ordinance does not come in to play. Commissioner Kanter asked if there is discretion on the part of this body or look at the letter of the law and rely on staff's recommendation. Do they bring any subjectivity and they can defer to next month and what level of discretion this body has. Mr. Shaw said staff recommendation is just that and the staff report will outline what the planning commission should do and with more guidance.*

*Commissioner Johnson said would like staff to find out from the applicant if there will be any noise created by this activity and if so how much and what neighbors will be effected. Commissioner Johnson asked if it is okay for the planning commission to delay the hearing, when the rules may change before heard again. Mr. Shaw said the applicant under state law is entitled to the application under the current ordinances in effect, so a delay wouldn't help, because they're tied.*

*Commissioner Kanter asked when it was decided to delay. Mr. Shaw advised yesterday.*

**Motion:** To continue file #29941 to the January 5, 2017 meeting.

**Motion by:** Commissioner Johnson

**2<sup>nd</sup> by:** Commissioner Kanter

**Vote:** Commissioners voted unanimous in favor (of commissioners present)

*Commissioner Cohen returned at 4:15 pm*

**30169** – The Salt Lake County Office of Township Services is pursuing revisions to Title 17 and Title 18 of the SLCo Code of Ordinances for the purpose of clarification and updating of engineering ordinances and to require Geographic Information Systems (GIS) data to be submitted for all development approved through the County. **Planner:** Tom Zumbado

*Salt Lake County Township Services Planner Tom Zumbado provided an analysis of the revisions to the ordinance.*

*Commissioner Stephens asked if this applies to all land use applications. Salt Lake County Civil Attorney Angela Lane said projects under \$10,000 can apply for an exception under section 17.20.150 (a2). Commissioner Johnson asked what costs are being drummed up. Mr. Zumbado said this is already a fee being charged and if there is an initial cost, it wouldn't be too much additional.*

*Salt Lake County Engineer Crystal Hulbert said she has been working on preparing this and she called other cities within greater salt lake area that require this and she asked for push back and Draper said there is some small push back and they said very little in the past few years and wouldn't be a large burden. Commissioner Kanter asked about a standard being pointed to. Ms. Hulbert said she isn't certain of a standard. Mr. Zumbado said this is a common type of data collection. Commissioner Persing said this is standard.*

*Commissioner Persing motioned to open the public hearing, Commissioner Palmer seconded that motion. Commissioners voted unanimous in favor (of commissioners present)*

## **PUBLIC PORTION OF MEETING OPENED**

*No one from the public was present to speak.*

*Commissioner Persing motioned to close the public hearing, Commissioner Palmer seconded that motion. Commissioners voted unanimous in favor (of commissioners present)*

### **PUBLIC PORTION OF MEETING CLOSED**

*Commissioners and Staff had a brief discussion.*

**Motion:** To recommend file #30169 to the Salt Lake County Council for approval as presented.

**Motion by:** Commissioner Johnson

**2<sup>nd</sup> by:** Commissioner Despain

**Vote:** Commissioners voted unanimous in favor (of commissioners present)

### **BUSINESS MEETING**

**Meeting began at – 4:34 p.m.**

- 1) Approval of Minutes from the November 3, 2016 meeting.

**Motion:** To approve minutes from the November 3, 2016 meeting as presented.

**Motion by:** Commissioner Cohen

**2<sup>nd</sup> by:** Commissioner Johnson

**Vote:** Commissioners voted unanimous in favor (of commissioners present)

- 2) **County Resource Management Plan** – Update from staff and appointment of a representative from the planning commission to sit on the steering committee. **Planner** - Max Johnson

*Salt Lake County Wilf Sommerkorn Regional Development said he doesn't know if this is the place to discuss and this is a workload and responsibility of the County. The Planning Commissions responsibility in state code says they all need to have a general plan.*

- 3) Other Business Items (as needed)

### **MEETING ADJOURNED**

**Time Adjourned – 5:05 p.m.**