



**Planning and Development Services**

2001 S. State Street N3-600 • Salt Lake City, UT 84190-4050

Phone: (385) 468-6700 • Fax: (385) 468-6674

[www.pwpds.slco.org](http://www.pwpds.slco.org)

**MEETING MINUTE SUMMARY  
COPPERTON METRO TOWNSHIP PLANNING COMMISSION MEETING  
Tuesday, February 12, 2019 6:00 p.m.**

**\*\*Meeting minutes approved on March 12, 2019\*\***

**Approximate meeting length:** 1 hour 42 minutes

**Number of public in attendance:** 2

**Summary Prepared by:** Wendy Gurr

**Meeting Conducted by:** Commissioner Green

**\*NOTE:** Staff Reports referenced in this document can be found on the State and County websites, or from Salt Lake County Planning & Development Services.

**ATTENDANCE**

Commissioners	Public Mtg	Business Mtg	Absent
Ranuta Alder		x	
Vern Winkler		x	
Ryan Taylor		x	
Doug Green (Chair)		x	
Mike Stone (Vice Chair)			x

Planning Staff / DA	Public Mtg	Business Mtg
Curtis Woodward		x
Wendy Gurr		x

**BUSINESS MEETING**

**Meeting began at – 6:03 p.m.**

- 1) Election of Chair and Vice Chair 2019

Election of Chair

**Motion:** To continue to the March 12<sup>th</sup> meeting.

**Motion by:**

**2<sup>nd</sup> by:**

**Vote:**

Election of Vice Chair

**Motion:** To continue to the March 12<sup>th</sup> meeting.

**Motion by:**

**2<sup>nd</sup> by:**

**Vote:**

- 2) Approval of Minutes from the January 15, 2019 meeting

**Motion:** To approve minutes from the January 15, 2019 meeting as presented.

**Motion by:** Commissioner Taylor

**2<sup>nd</sup> by:** Commissioner Alder

**Vote:** Commissioners voted unanimous in favor (of commissioners present)

- 3) Continued discussion of zoning and subdivision ordinances

*Commissioner Winkler said last couple times talked about ordinance for open areas, said South Jordan is most favorable. Not making a recommendation, but it would be applied. Mr. Woodward said based on last months discussion, took South Jordan and cleaned up 19.20, purpose statement put Open Space Zones, OS-P and OS-N in the packet and is first thing, would be good to go. Put on for public hearing for recommendation, if you'd like officially passed along to council to pass. Commissioner Winkler said council will meet with Kennecott to discuss annexation that might go through and may need to look at other areas and need to talk about four different basic areas. One town should be old town, 8 acres of school property, tower area of 40 acres at the old football field, and new annexation to be on the same page and make some zoning decisions on the area. Have the open area statute available but haven't talked about how it is applied. First open space, preservation and subdivision. Curtis said there is a grant for money to put in for general plan. Mr. Patrick said as far as annexation, trying to make it so there is growth in their land to the east. Commissioner Winkler said starting from the water tower and as far east to West Jordan boundary. Find out from the council about their meeting and how those four areas will be applied.*

*Mr. Woodward explained the general plan process and creation of a steering committee. Commissioner Green said he doesn't have a problem with Commissioner Winkler taking it to the council, he just wants to make sure there aren't restrictions put on the property owners. Commissioner Winkler wanted to confirm the real master document lives on the zoning map.*

*19.54 –  
Recommend to remove, but council can put it back in.*

*19.55 –  
Recommend to keep in the ordinance, no changes.*

*19.56 –  
Recommend to keep in the ordinance, no changes.*

*19.60 –  
Recommend to keep in the ordinance, no changes.*

*19.62 –  
Recommend to keep in the ordinance, no changes.*

*19.64 –  
Recommend to keep in the ordinance, no changes.*

*Commissioner Winkler said first paragraph on C-2 and C-3, commercial shouldn't include family dwellings and could be 32 units per acre. Mr. Woodward said at trax station, ground floor retail and many stories.*

- 4) Other Business Items (as needed)  
*No other business items to discuss.*

**MEETING ADJOURNED**

**Time Adjourned – 7:45 p.m.**