



Planning and Development Services

2001 S. State Street N3-600 • Salt Lake City, UT 84190-4050

Phone: (385) 468-6700 • Fax: (385) 468-6674

www.pwpds.slco.org

Kearns Metro Township Planning Commission

Public Meeting Agenda

Monday, September 9, 2019 5:30 P.M.

Location

KEARNS ATHLETIC TRAINING AND EVENT CENTER
5658 SOUTH COUGAR LANE
MEETING ROOM
(385) 468-6700

UPON REQUEST, WITH 5 WORKING DAYS NOTICE, REASONABLE ACCOMMODATIONS FOR QUALIFIED INDIVIDUALS MAY BE PROVIDED. PLEASE CONTACT WENDY GURR AT 385-468-6707. TTY USERS SHOULD CALL 711.

The Planning Commission Public Meeting is a public forum where, depending on the agenda item, the Planning Commission may receive comment and recommendations from applicants, the public, applicable agencies and County staff regarding land use applications and other items on the Commission's agenda. In addition, it is where the Planning Commission takes action on these items, which may include: approval, approval with conditions, denial, continuance or recommendation to other bodies as applicable.

BUSINESS MEETING

- 1) Approval of Minutes from the July 22, 2019 meeting
- 2) Other Business Items (as needed)

PUBLIC HEARINGS

30670 – Randy Moore is requesting preliminary plat approval to create the 30 lot Olympic Park Subdivision including Conditional Use Approval for a single-family development plan for that subdivision. **Location:** 5944 South Cougar Lane. **Zone:** R-1-5 (Single-Family Residential). **Planner:** Todd A. Draper, AICP

30895 – Brian Pearson representing Liberty Homes is requesting approval of an 87 unit Planned Unit Development and Subdivision Preliminary Plat. **Acreage:** 5.8 Acres. **Location:** 4702 West 6200 South. **Zone:** RM (Residential Multi-Family). **Planner:** Todd A. Draper AICP

30865- Bach Homes is requesting approval of a Change of Site Plan Approval to increase the density of multi-family units. **Acreage:** 15.07 approx. **Location:** 5959 South Cougar Lane. **Zones:** R-M, R-M/zc & C-2. **Planner:** Diana Martinez (**Continued to 10/14/2019 meeting**)

ADJOURN