# Mountainous Planning District Planning Commission

## Public Meeting Agenda

**Thursday, December 5, 2019 4:00 P.M.**

### Location

SALT LAKE COUNTY GOVERNMENT CENTER  
2001 SOUTH STATE STREET, ROOM N1-110  
NORTH BUILDING, MAIN FLOOR  
(385) 468-6700

| UPON REQUEST, WITH 5 WORKING DAYS NOTICE, REASONABLE ACCOMMODATIONS FOR QUALIFIED INDIVIDUALS MAY BE PROVIDED. PLEASE CONTACT WENDY GURR AT 385-468-6707.  
TTY USERS SHOULD CALL 711. |
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<td>The Planning Commission Public Meeting is a public forum where, depending on the agenda item, the Planning Commission may receive comment and recommendations from applicants, the public, applicable agencies and County staff regarding land use applications and other items on the Commission’s agenda. In addition, it is where the Planning Commission takes action on these items, which may include: approval, approval with conditions, denial, continuance or recommendation to other bodies as applicable.</td>
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## BUSINESS MEETING

1) Approval of minutes from the October 3, and November 7, 2019 meetings.  
2) John Thomas UDOT, Brianna Binnebose (Communications Consultant), Autumn Hu (UTA) will be providing an overview and answering questions related to the Little Cottonwood Canyon EIS Draft Purpose and Need and the Draft Alternatives Development and Screening Methodology and Preliminary Concept Report. UDOT is encouraging the Public to make comment before December 13.  
3) Regional Development Planning and Transportation would like to give a 15-minute presentation on the FLAP grant. Presenters include Jared Stewart and Helen Peters.  
   • FLAP (Federal Lands Access Program) provides funding for projects that access Federal Lands and are owned or maintained by a State, County, or Local Government. Funding is prioritized for projects in high-use recreational sites or regional economic generators. SLCo Regional Development is applying for a FLAP Grant for Mill Creek Canyon.  
4) Review and Discussion on the Wasatch Canyons General Plan – Jake Young  
5) Other Business Items (as needed)  
   • 2020 Meeting Calendar

## ADJOURN