



Salt Lake County Planning Commission

Public Meeting Agenda

Wednesday, March 11, 2020 8:30 A.M.

Location

SALT LAKE COUNTY GOVERNMENT CENTER
2001 SOUTH STATE STREET, ROOM N1-110
NORTH BUILDING, MAIN FLOOR
(385) 468-6700

UPON REQUEST, WITH 5 WORKING DAYS NOTICE, REASONABLE ACCOMMODATIONS FOR QUALIFIED INDIVIDUALS MAY BE PROVIDED. PLEASE CONTACT WENDY GURR AT 385-468-6707. TTY USERS SHOULD CALL 711.

The Planning Commission Public Meeting is a public forum where, depending on the agenda item, the Planning Commission may receive comment and recommendations from applicants, the public, applicable agencies and County staff regarding land use applications and other items on the Commission's agenda. In addition, it is where the Planning Commission takes action on these items, which may include: approval, approval with conditions, denial, continuance or recommendation to other bodies as applicable.

PUBLIC HEARING

31071 – Ken Olsen is requesting rezone from A-20, R-M z/c, and C-2 z/c to R-1-3, R-1-4, R-1-10, and R-M and adoption of a Small Area Plan for the Rushton Ranch community development. **Parcel Area:** 85.7 acres. **Location:** 6850 South U-111. **Planner:** Julia Friedman

BUSINESS MEETING

- 1) Election of Chair and Vice Chair 2020
- 2) Approval of Minutes from the November 7, 2019 Special Working Meeting and January 15, 2020 meeting.
- 3) Annual Planning Commissioner Training – Zach Shaw
- 4) Other Business Items (as needed)

ADJOURN