

# Mountainous Planning District Planning Commission

## Public Meeting Agenda

### Thursday, March 5, 2020 4:00 P.M.

#### Location

SALT LAKE COUNTY GOVERNMENT CENTER  
2001 SOUTH STATE STREET, ROOM N1-110  
NORTH BUILDING, MAIN FLOOR  
(385) 468-6700

*UPON REQUEST, WITH 5 WORKING DAYS NOTICE, REASONABLE ACCOMMODATIONS FOR QUALIFIED INDIVIDUALS MAY BE PROVIDED. PLEASE CONTACT WENDY GURR AT 385-468-6707. TTY USERS SHOULD CALL 711.*

The Planning Commission Public Meeting is a public forum where, depending on the agenda item, the Planning Commission may receive comment and recommendations from applicants, the public, applicable agencies and County staff regarding land use applications and other items on the Commission's agenda. In addition, it is where the Planning Commission takes action on these items, which may include: approval, approval with conditions, denial, continuance or recommendation to other bodies as applicable.

#### PUBLIC HEARING

**(Continued from 02/06/2020)** - Salt Lake County (SLCo) is considering adopting the proposed Wasatch Canyons General Plan (WCGP/Plan). The WCGP is a 20-30 year long-range plan for the areas within Parleys Canyon, Mill Creek Canyon, Big Cottonwood Canyon, Little Cottonwood Canyon and adjacent unincorporated foothills. The Plan meets the required State laws for General Plans including the elements of Housing, Transportation and Land Use, along with additionally important topics of Recreation, Environment and Economy. **Planner:** Jake Young

**31124** - Emily Gretskey is requesting permission to establish a short-term rental on property. **Parcel Area:** .19 Acre. **Location:** 7961 South Big Cottonwood Canyon. **Zone:** FR-0.5. **Community Council:** Big Cottonwood. **Planner:** Jim Nakamura

**31114** - Dustin Armstrong is requesting permission to establish a short-term rental on property. **Parcel Area:** .40 Acre. **Location:** 8071 South Millicentview Lane. **Zone:** FR-0.5. **Community Council:** Big Cottonwood. **Planner:** Jim Nakamura

#### BUSINESS MEETING

- 1) Approval of minutes from the February 6, 2020 meeting.
- 2) Annual Planning Commissioner Training – Zach Shaw
- 3) Short Term Rentals ordinance discussion and update.
- 4) Other Business Items (as needed)

#### ADJOURN