

COPY



# Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders  
(Utah Code Section 20A-11)

LOCAL SCHOOL BOARD

Name of Candidate or Officeholder <b>Connie Anderson</b>			
Street Address and Apartment Number <b>602 E. 3665 S.</b>	City <b>S.L.C.</b>	State <b>UT</b>	Zip Code <b>84106</b>
Office Seeking <b>Local School Board</b>	Precinct Number <b># 2 Granite District</b>	Area Code & Phone Number <b>(801) 263-1403</b>	Area Code & Fax Number

**Type of Report**  
(Check the appropriate box)

**INTERIM REPORTS:**

May 15

Seven days before a Primary Election

August 31

Seven days before a General Election

**YEAR-END REPORT:**

January 10 of each year until campaign is dissolved

**FINAL REPORT:**

Final Report (Required by all candidates and officeholders as soon as the campaign is dissolved)

Yes

No

Is this report an amendment?

**Report Verification**

I, Connie Anderson  
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Connie Anderson 6/14/08  
Signature of Candidate or Officeholder Date

**To File this Form**  
Mail or deliver to  
**SHERRIE SWENSEN**  
Salt Lake County Clerk  
2001 South State Street, S1100  
Salt Lake City, UT 84190-1051  
Fax 801-468-3473

**For More Information**  
Contact the Elections Division of the  
Salt Lake County Clerk's Office at 468-3427

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**RECEIVED**  
**JUN 13 2008**  
**SALT LAKE COUNTY CLERK**  
Date Received

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$ 220	
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$ 218.06	
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	0	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$ 220	
5	Subtotal (Add Lines 3 and 4)	\$ 220	
6	Total Expenditures Made (From Line 2 Column A)	218.06	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$ 1.94	

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3/ /08	SL County Clerk	Register to run	\$25
6/2/08	SL County Clerk	Disc. of voter names	\$73.49
6/2/08	APP Associates	signs for campaign	\$100.00
4/12/08	Home Depot	screws/ wood posts	\$19.57
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			218.06

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# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
6/5/08	Jay Brummett	548 E. Julep Cir. Murray, UT 84107	\$ 20
6/6/08	Cynthia Bourne	3250 Millcreek Dell Ln. SLC, UT 84109	\$ 200
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)			\$ 220