

LOCAL SCHOOL BOARD

COPY



# Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders  
(Utah Code Section 20A-11)

Name of Candidate or Officeholder <b>GORDON R. BARTLOME</b>			
Street Address and Apartment Number <b>9324 S. AVIGNON PLACE</b>	City <b>WEST JORDAN</b>	State <b>UT.</b>	Zip Code <b>84088</b>
Office Seeking <b>SCHOOL BOARD</b>	Precinct Number <b>JORDAN #4</b>	Area Code & Phone Number <b>801-563-8250</b>	Area Code & Fax Number

### Type of Report

(Check the appropriate box)

<b>INTERIM REPORTS:</b> <input type="checkbox"/> May 15 <input type="checkbox"/> Seven days before a Primary Election <input type="checkbox"/> August 31 <input type="checkbox"/> Seven days before a General Election	<b>FINAL REPORT:</b> <input checked="" type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as the campaign is dissolved)
<b>YEAR-END REPORT:</b> <input type="checkbox"/> January 10 of each year until campaign is dissolved	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Is this report an amendment?

### Report Verification

I, **GORDON R. BARTLOME**  
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

*Gordon R. Bartlome*      **7-24-08**  
Signature of Candidate or Officeholder      Date

**To File this Form**  
 Mail or deliver to  
**SHERRIE SWENSEN**  
 Salt Lake County Clerk  
 2001 South State Street, S1100  
 Salt Lake City, UT 84190-1051  
 Fax 801-468-3473

**For More Information**  
 Contact the Elections Division of the  
 Salt Lake County Clerk's Office at 468-3427

### For Office Use Only

<input type="checkbox"/> Entered _____	<b>RECEIVED</b>
<input type="checkbox"/> Copied _____	
	<b>JUL 28 2008</b> <b>SALT LAKE COUNTY CLERK</b> <small>Date Received</small>

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	- 0 -	- 0 -
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	105.14	105.14
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	- 0 -	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	- 0 -	
5	Subtotal (Add Lines 3 and 4)	- 0 -	
6	Total Expenditures Made (From Line 2 Column A)	105.14	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	- 0 -	

Page	_____	of	_____
Candidate or Officeholder's Last Name			
Date of Report			

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
<i>None</i>			
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)			

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
MAY	SL COUNTY	REGISTER	25.00
MAY	COPY PLACE	FLYERS	80.14
<b>SUBTOTAL FOR THIS PAGE</b>			105.14
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			105.14