

COPY



LOCAL SCHOOL BOARD

Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders
(Utah Code Section 20A-11)

Name of Candidate or Officeholder <u>JOHN CANNON JOSEPHSON</u>			
Street Address and Apartment Number	City	State	Zip Code
Office Seeking <u>Local School Board</u>	Precinct Number <u>#3 EAST JORDAN</u>	Area Code & Phone Number	Area Code & Fax Number

Type of Report

(Check the appropriate box)

INTERIM REPORTS:

May 15

Seven days before a Primary Election

August 31

Seven days before a General Election

YEAR-END REPORT:

January 10 of each year until campaign is dissolved

FINAL REPORT:

Final Report (Required by all candidates and officeholders as soon as the campaign is dissolved)

Yes

No

Is this report an amendment?

Report Verification

I, JOHN C. JOSEPHSON
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

John Cannon Josephson
Signature of Candidate or Officeholder

5 SEPT 08
Date

To File this Form
Mail or deliver to
SHERRIE SWENSEN
Salt Lake County Clerk
2001 South State Street, S1100
Salt Lake City, UT 84190-1051
Fax 801-468-3473

For More Information
Contact the Elections Division of the
Salt Lake County Clerk's Office at 468-3427

For Office Use Only

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SEP 05 2008

SALT LAKE COUNTY CLERK
Date Received

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			500.00
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)		
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)		270.00
BALANCE SUMMARY			230.00
3	Balance at Beginning of Reporting Period	270.00	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	500.00 0-	
5	Subtotal (Add Lines 3 and 4)		
6	Total Expenditures Made (From Line 2 Column A)	270.00	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	230.00	

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
	JOHN C. JOSEPHSON		500.00
SUBTOTAL FOR THIS PAGE			
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)			500.00

JOHN C JOSEPHSON
 EMMAREE R JOSEPHSON

Statement Summary
 Account Number Type Balance
 Regular Checking 0.00

Account Summary for Regular Checking -
 Starting Interest Service Ending
 Balance + Deposits + Paid - Withdrawals - Charges = Balance
 270.00 0.00 0.00 270.00 0.00 0.00

-----Transactions for Regular Checking -
 Date Description Drafts/ Debits Deposits/ Credits Balance
 08-01 Starting Balance 270.00
 08-06 Withdrawal Transfer To -270.00 0.00
 08-06 Closeout Withdrawal 0.00 0.00

SELF DEPOSIT 500.00
 270.00
 \$ 230.00
 TOTAL SPENT



SHERRIE SWENSEN
Salt Lake County Clerk

2001 South State Street, Suite #S1100
Salt Lake City, Utah 84190-1051
Fax# 468-3473

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Dissolution of a Candidate Campaign

Pursuant to the provisions of Salt Lake County Ordinance, §2.72A.205 (Salt Lake County Code of Ordinances, 2004) notice is hereby given of the dissolution of the following campaign committee:

Name of Committee JOHN C. JOSEPHSON
Name of County Office Candidate BOARD OF EDUCATION
Name of Committee Secretary _____
Date Committee Was Established 2 _____

Attach a final summary financial report, which shows all final financial activity of the committee. The ending balance on the final summary report filed must be zero and the balance in the separate bank account required in Salt Lake County Code §2.72.A.201, must be zero.

By signing, the County office candidate, office holder or secretary certifies that the campaign committee is no longer active, is no longer receiving contributions, and is no longer making expenditures as defined in County ordinance.

Candidate or Committee Secretary

5 SEP 08
Date

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SEP 05 2008
SALT LAKE COUNTY CLERK