

COPY



Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders

(Utah Code Section 20A-11) - JASON

LOCAL SCHOOL BOARD

Name of Candidate or Officeholder JOHN CANNON JOSEPHSON COTTONWOOD HEIGHTS UT 84093			
Street Address and Apartment Number 8586 DANISH RD	City	State	Zip Code
Office Seeking JORDAN	Precinct Number EAST #3	Area Code & Phone Number	Area Code & Fax Number

Type of Report

(Check the appropriate box)

INTERIM REPORTS:

- Seven days before a Primary Election **16 JUNE 08**
(Required by all candidates opposed at a Primary Election)
- September 15
(Required by all candidates opposed at a General Election)
- Seven days before a General Election
(Required by all candidates)

YEAR-END REPORT:

- January 5 of odd numbered years
(Required by all candidates and officeholders)

FINAL REPORT:

- Final Report (Required by all candidates and officeholders as soon as the close campaign accounts)

Yes
 No

Is this report an amendment?

Report Verification

I, JOHN CANNON JOSEPHSON
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

[Signature] _____
Signature of Candidate or Officeholder

_____ Date

To File this Form
Mail or deliver to
SHERRIE SWENSEN
Salt Lake County Clerk
2001 South State Street, S1100
Salt Lake City, UT 84190-1051
Fax 801-468-3473

For More Information
Contact the Elections Division of the
Salt Lake County Clerk's Office at 468-3427

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JUN 17 2008
SALT LAKE COUNTY CLERK

Date Received _____

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Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	- 0 -	- 0 -
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$285.92	
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	500.00	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	- 0 -	
5	Subtotal (Add Lines 3 and 4)	500.00	
6	Total Expenditures Made (From Line 2 Column A)	285.92	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	214.08	

Financial Statement for John Cannon Josephson Jordan East School District # 3

as of June 16, 2008

Credits		(Debits) - Expenses			
Institution	Amount Received	Donation received from	Paid to	Amount	Purpose
Deseret First Credit Union	\$500.00	Self	Salt Lake Co. Clerk	\$25.00	filing fee
			Valley Journal Newspaper	\$115.00	advertisement
			Valley Journal Newspaper	\$115.00	advertisement
			UPS Store	\$9.33	leaflet copies
			UPS Store	\$1.93	leaflet copies
			UPS Store	\$5.52	leaflet copies
			Packing Store	\$10.77	leaflet copies
			UPS Store	\$3.37	leaflet copies
Total Donations	\$500.00		Total Expenses	\$285.92	
		Totals	Amounts		
		Credits		\$500.00	
		Debits		-\$285.92	
		Balance		\$214.08	

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Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
	SL COUNTY CLERK	FILEING FEE	\$25.00
28 MAR 08	VALLEY JOURNAL	AD IN PAPER	115.00
6 JUNE 08	"	"	25.00
6-6-08	VPS STORE	COPY LEAFLETS	9.33
4-16-08	"	"	1.93
4-02-08	"	"	5.52
4-19-08	"	"	3.27
5-7-08	PACIFIC STORE		10.77
SUBTOTAL FOR THIS PAGE			205.92
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			205.92