



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84190-1051  
 Fax# 468-3473

**COPY**

**Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder <b>Max Burdick</b>		Political Party <b>Republican</b>	
Street Address and Apartment Number <b>9752 Granite Hills Dr</b>		City <b>Sandy</b>	State <b>UT</b>
		Zip Code <b>84092</b>	
Office Sought <b>County Council</b>	District Number <b>6</b>	Phone Number <b>801-687-7039</b>	Fax # <b>303-7005</b>
		Email Address <b>maxburdickekw.com</b>	

**Type of Report**

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during candidate election years)

- April 7**  
For the period ending March 31, 2008
- June 17**  
For the period ending June 16, 2008
- September 15**  
For the period ending September 10, 2008
- October 28**  
For the period ending October 27, 2008

**YEAR-END REPORT:**

January 31 of each year (Required by all open campaign committees)

**FINAL REPORT:**

Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)

Is this report an amendment?

- Yes (If yes, date of report) \_\_\_\_\_
- No

**Report Verification**

I, Max Burdick  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature]  
 Signature of Candidate or Officeholder

4-7-08  
 Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 468-3427.

**For Office Use Only**

Entered \_\_\_\_\_

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Date Received

**RECEIVED**

**APR 07 2008**

COUNTY CLERK

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Candidate or Officeholder's Last Name			
BURDICK			
Date of Report			
4-7-08			

# Schedule A

## Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation AND Employer	Amount \$
3-7-08	Max Burdick	9752 Granite Hills Dr Sandy UT 84092	Real Estate A. Broker Keller Williams	154.47
3-20-08	Max Burdick	9752 Granite Hills Dr Sandy UT 84092	Real Estate A Broker Keller Williams	85.00
3-26-08	Max Burdick	9752 Granite Hills Dr Sandy UT 84092	Real Estate A-Broker Keller Williams	200.00
3-31-08	Max Burdick	9752 Granite Hills Dr Sandy UT 84092	Real Estate A- Broker Keller Williams	94.78
<b>SUBTOTAL FOR THIS PAGE</b>				534.25
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				534.25

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Candidate or Officeholder's Last Name			
BURDICK			
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# Schedule B

## Itemized Expenditures Made

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3-7-08	Salt Lake County Clerk	Filing Fee IN KIND BY Candidate	154.47
3-20-08	Max Burdick	Printing & Mailing IN KIND BY Candidate	85.00
3-31-08	XPEDX	Printing Supplies	94.78
<b>SUBTOTAL FOR THIS PAGE</b>			334.25
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			334.25

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Candidate or Officeholder's Last Name			
BURDICK			
Date of Report			
4-7-08			

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Sum Total to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	534.25	
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	334.25	
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	0	
4	Total Contributions Received (From Line 1 Column A)	534.25	
5	Subtotal (Add Lines 3 and 4)	534.25	
6	Total Expenditures Made (From Line 2 Column A)	334.25	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	200.00	

Refer to Line 7 on your last report