



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84190-1051  
 Fax# 468-3473

*RE COPY*

**Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder <i>Mark Crockett</i>		Political Party <i>Republican</i>		
Street Address and Apartment Number <i>4330 Wander Ln</i>		City <i>Holladay</i>	State <i>UT</i>	Zip Code <i>84124</i>
Office Sought <i>Council</i>	District Number <i>4</i>	Phone Number <i>801-214-6560</i>	Fax #	Email Address <i>mcrockett@slco.utah.gov</i>

**Type of Report**

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during candidate election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

**YEAR-END REPORT:**

- January 31 of each year (Required by all candidates with an open campaign committee)

**FINAL REPORT:**

- Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)

Is this report an amendment?

- Yes (If yes, date of report) \_\_\_\_\_
- No

*Correct version of Schedule attached*

**Report Verification**

I, *Mark Crockett*  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

*Mark Crockett* *6/17/08*  
 Signature of Candidate or Officeholder Date

**RECEIVED**

**JUN 20 2008**

**SALT LAKE COUNTY CLERK**

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 468-3427.

For Office Use Only Date Received Entered \_\_\_\_\_

Copied \_\_\_\_\_

**RECEIVED**  
**JUN 17 2008**  
**SALT LAKE COUNTY CLERK**

Page	1	of	3
Candidate or Officeholder's Last Name			
CROCKETT			
Date of Report			
6/17/08			

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	13,465	
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	1,143	
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	563	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	13,465	
5	Subtotal (Add Lines 3 and 4)	14,028	
6	Total Expenditures Made (From Line 2 Column A)	1,143	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	12,885	

# Schedule A

## Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation AND Employer	Amount \$
4/18	Jordan Clements	6372 Braxton Ct. Salt Lake City, UT 84121	Investor, Peterson Capital Partners	500
5/2	Rick Vohse	2 Fawn Grove Ln Sandy UT 84092	Retired	1,040
5/3	Salt Lake County Rep Pat	117 E South Temple SLC, UT 84111	—	2,000
6/14	Barbara Allen	3535 N 160 W Provo UT 84604	Professor, BYU	5,000
6/14	Mark Crockett	4336 Wandle Ln Holladay UT 84124	Investor, Nightwatch Capital	4,000 loan
6/14	Judy Crockett	4336 Wandle Ln Holladay, UT 84124	Principal, Duns Group	375
5/3	Reid Demman Campaign	PO Box 521414 Salt Lake City, UT 84152	—	100
5/3	Karalce Trevino	463 11th Ave SLC, UT 84103	Govt Affairs, Salt Lake County	100
5/3	Tom Guinney	48 W Market Street Salt Lake City, UT 84101	Restaurateur, Gastronomy	450
<b>SUBTOTAL FOR THIS PAGE</b>				13,565
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				13,565

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
5/3/08	GASTRONOMY	CAMPAIGN LUNCH	450
4/12/08	OFFICE DEPOT	Stationery, supplies	325
6/7/08	COSTCO	Candy, other pops...	168
4/12/08	US POSTAL	STAMPS	200
SUBTOTAL FOR THIS PAGE			1,143
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			1,143