

COPY



Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders

(Utah Code Section 20A-11)

LOCAL SCHOOL BOARD

Name of Candidate or Officeholder <i>Maria "Mitzi" H. Huff</i>			
Street Address and Apartment Number	City	State	Zip Code
Office Seeking Local School Board	Precinct Number <i>1</i>	Area Code & Phone Number	Area Code & Fax Number

Type of Report

(Check the appropriate box)

INTERIM REPORTS:

May 15

Seven days before a Primary Election

August 31

Seven days before a General Election

YEAR-END REPORT:

January 10 of each year until campaign is dissolved

FINAL REPORT:

Final Report (Required by all candidates and officeholders as soon as the campaign is dissolved)

Yes

No

Is this report an amendment?

Report Verification

I, *Maria "Mitzi" Huff*
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Maria H. Huff *8/20/08*
Signature of Candidate or Officeholder Date

To File this Form
Mail or deliver to
SHERRIE SWENSEN
Salt Lake County Clerk
2001 South State Street, S1100
Salt Lake City, UT 84190-1051
Fax 801-468-3473

For More Information
Contact the Elections Division of the
Salt Lake County Clerk's Office at 468-3427

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Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	None	None
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	None	\$25.00
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	-0-	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	-0-	
5	Subtotal (Add Lines 3 and 4)	-0-	
6	Total Expenditures Made (From Line 2 Column A)	#0-	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	-0-	