



**SHERRIE SWENSEN**

**Salt Lake County Clerk**

2001 South State Street, Suite #S1100

Salt Lake City, Utah 84190-1051

Fax# 468-3473

**COPY**

**Financial Disclosure Report  
For a Candidate**

Name of Candidate or Officeholder		Political Party		
Michael H. Jensen		Republican		
Street Address and Apartment Number	City	State	Zip Code	
8043 West Coon Canyon Way	Magna	UT	84044	
Office Sought	District Number	Phone Number	Fax #	Email Address
County Council	District 2	801-250-1850		electmichaeljensen@ yahoo.com

**Type of Report**  
(Check the appropriate box)

**INTERIM REPORTS:** (Required only during candidate election years)

April 7  
*For the period ending March 31, 2008*

June 17  
*For the period ending June 16, 2008*

September 15  
*For the period ending September 10, 2008*

October 28  
*For the period ending October 27, 2008*

**YEAR-END REPORT:**

January 31 of each year (Required by all open campaign committees)

**FINAL REPORT:**

Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)

Is this report an amendment?

Yes (If yes, date of report) \_\_\_\_\_

No

**Report Verification**

I, Michael H. Jensen  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature] 6/16/08  
Signature of Candidate or Officeholder Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 468-3427.

**For Office Use Only**

Entered \_\_\_\_\_ Date Received \_\_\_\_\_

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**RECEIVED**  
JUN 17 2008

SALT LAKE COUNTY CLERK

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# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Sum Total to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$13,200.00	\$40,190.29
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$18,749.05	\$33,966.21
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	\$16,495.58	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$13,200.00	
5	Subtotal (Add Lines 3 and 4)	\$29,695.58	
6	Total Expenditures Made (From Line 2 Column A)	\$18,749.05	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$10,946.53	

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# Schedule A

## Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation AND Employer	Amount \$
	See Attachment			
<b>SUBTOTAL FOR THIS PAGE</b>				
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				<b>\$13,200.00</b>

<b>Received</b>	<b>Name of Contributor</b>	<b>Occupation/Employer</b>	<b>Address</b>	<b>City</b>	<b>ST</b>	<b>Zip</b>	<b>Amount</b>
4/9/2008	Kenneth Bonar	Snowbird Ski Resort	3212 Danish Way	Salt Lake City	UT	84121	\$1,000.00
4/18/2008	Arbor Park Associates, LC		45 West 10000 South	Sandy	UT	84070	\$1,500.00
4/18/2008	Draper Peaks, LLC		45 West 10000 South, Suite 301	Sandy	UT	84070	\$1,500.00
4/18/2008	Gaylord Scott	Unified Fire Authority/Asst Chief	13031 South 2770 West	Riverton	UT	84065	\$350.00
4/20/2008	Lewis Young Robertson and Burningham, Inc.		41 North Rio Grande, Suite 101	Salt Lake City	UT	84101	\$100.00
4/18/2008	Energy Solutions		423 West 300 South, Suite 200	Salt Lake City	UT	84101	\$250.00
4/25/2008	Gary Palmer	Central Utah Water/ Board Memb	5361 South 2110 East	Holladay	UT	84117	\$2,000.00
4/28/2008	Kelvyn Cullimore, Jr	Cottonwood Heights/Mayor	2143 Worchester Dr	Cottonwood Heights	UT	84121	\$100.00
5/1/2008	Louis Cononelos	Rio Tinto/Chief Advisor of Gov.	1766 Monte Vista Cir	Salt Lake City	UT	84108	\$200.00
5/2/2008	S. L. County Republican Party		117 East South Temple	Salt Lake City	UT	84111	\$6,000.00
5/3/2008	Reid Demman Campaign		PO Box 521414	Salt Lake City	UT	84152	\$100.00
5/27/2008	Chick Paris Insurance Agency		7105 West 3500 South	Salt Lake City	UT	84128	\$100.00

**Total Contributions                      \$13,200.00**

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# Schedule B

## Itemized Expenditures Made

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
	See Attachment		
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			<b>\$18,749.05</b>

<b>Date of Expenditure</b>	<b>Name of Recipient</b>	<b>Purpose</b>	<b>Amount</b>
4/18/2008	Riverton High Baseball	Advertising	\$350.00 Inkind
4/21/2008	Cyprus Baseball	Advertising	\$350.00
4/22/2008	S.L. County Republican Party	Convention	\$250.00
5/2/2008	Zurchers Party Supply	Novelties	\$95.64
5/2/2008	Arvey Paper	Printing supplies	\$46.03
5/5/2008	Office Max	Printing supplies	\$74.74
5/5/2008	Petersons Food Town	Booth Supplies	\$15.43
5/23/2008	Reagan Outdoor Advertising	Advertising	\$17,567.21

**Total Expenditures**

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**\$18,749.05**