



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84190-1051  
 Fax# 468-3473

**COPY**

**Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder		Political Party		
Michael H. Jensen		Republican		
Street Address and Apartment Number		City	State	Zip Code
Office Sought	District Number	Phone Number	Fax #	Email Address
Council	2			

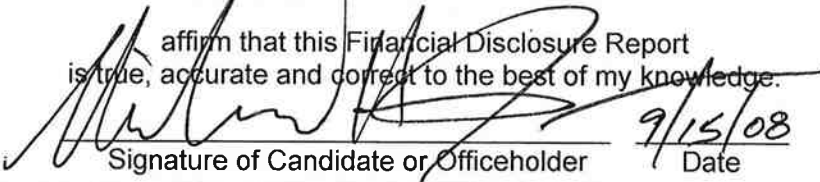
**Type of Report**  
 (Check the appropriate box)

<p><b>INTERIM REPORTS:</b> (Required only during candidate election years)</p> <p><input type="checkbox"/> April 7 For the period ending March 31, 2008</p> <p><input type="checkbox"/> June 17 For the period ending June 16, 2008</p> <p><input checked="" type="checkbox"/> September 15 For the period ending September 10, 2008</p> <p><input type="checkbox"/> October 28 For the period ending October 27, 2008</p>	<p><b>YEAR-END REPORT:</b></p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p><b>FINAL REPORT:</b></p> <p><input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)</p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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**Report Verification**

I, Michael H. Jensen  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

  
 Signature of Candidate or Officeholder      Date 9/15/08

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 468-3427.

**For Office Use Only**

Date Received Entered \_\_\_\_\_


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 SEP 15 2008  
 SALT LAKE COUNTY CLERK

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Date of Report	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Sum Total to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$15,773.42	\$55,963.71
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$25,055.27	\$59,021.48
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	\$10,946.53	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$15,773.42	
5	Subtotal (Add Lines 3 and 4)	\$26,719.95	
6	Total Expenditures Made (From Line 2 Column A)	\$25,055.27	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$1,664.68	

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# Schedule A

## Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation AND Employer	Amount \$
	See Attachment			
<b>SUBTOTAL FOR THIS PAGE</b>				
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				<b>\$15,773.42</b>

Date Received	Name of Contributor	Occupation/Employer	Address	City	ST	Zip	Amount
6/17/2008	Hoster Medical Corp	SLCO District Attorney/ Chief of Staff					\$1,500.00
6/19/2008	Dahnelle Burton-Lee	SLCO / Council Assistant					\$100.00
7/12/2008	Ryan Perry	SLCO / Council Assistant					\$123.42 Inkind
7/17/2008	Arbor Park Associates, L.C.						\$2,500.00
7/21/2008	Gene Moffit	Gold Cross Ambulance / Owner					\$1,000.00
7/21/2008	TL Consulting L.L.C.						\$6,000.00
7/22/2008	Steven Allred	UFA/ Legal Counsel					\$500.00
8/15/2008	R & R Utah						\$500.00
8/19/2008	Salt Lake County Firefighters Officers Association						\$2,500.00
8/20/2008	Don Berry	UFA/Fire Chief					\$500.00
9/9/2008	David Nicponski	Nicponski Associates - Owner					\$500.00
	Under \$50.00						\$50.00

**Total Contributions \$15,773.42**

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# Schedule B

## Itemized Expenditures Made

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
	See Attachment		
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			<b>\$25,055.27</b>

<b>Date of Expenditure</b>	<b>Name of Recipient</b>	<b>Purpose</b>	<b>Amount</b>
6/17/2008	SLCO Republican Party	Booth Space	\$250.00
6/24/2008	SLCO Clerk	Precint info	\$5.00
6/25/2008	Maverick Stores	Parade	\$80.00
6/30/2008	Harbor Frieght	Parade Vehicle	\$101.43
6/30/2008	Chevron	Herriman Parade	\$25.57
7/7/2008	Checker	Parade Vehicle	\$21.35
7/12/2008	Costco	Parade Candy	\$123.42
7/25/2008	KD8 Advertisers	Advertising	\$7,242.00
7/25/2008	Toner Price Co.	Printing	\$393.17
7/28/2008	Salt Lake County	County Fair	\$400.00
7/29/2008	Wells Fargo Bank	Banking	\$22.30
7/31/2008	Arvey Paper	Printing	\$119.95
8/1/2008	Office Max	Printing	\$427.19
8/25/2008	US Postal Service	Postage	\$4.80
8/26/2008	JC Promotions	Printing	\$10,687.00
8/29/2008	Kearns Oquirrh Park	Booth Space	\$350.00
8/29/2008	Copperton Town Days	Booth Space	\$100.00
9/2/2008	KD8 Advertisers	Advertising	\$3,780.75
9/2/2008	Lowes	Sign Hardware	\$6.34
9/3/2008	Cyprus Football	Advertising	\$550.00
9/9/2008	SLCO Clerk	Lists	\$365.00

**Total Expenditures**

**\$25,055.27**