

COPY



LOCAL SCHOOL BOARD

Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders
(Utah Code Section 20A-11)

| | | | |
|-------------------------------------|-----------------|--------------------------|------------------------|
| Name of Candidate or Officeholder | | | |
| MICK SHANNON | HERRIMAN | UT | 84096 |
| Street Address and Apartment Number | | City | State Zip Code |
| 6367 RODEO WAY | | | |
| Office Seeking | Precinct Number | Area Code & Phone Number | Area Code & Fax Number |
| Local School Board | JORDAN WEST I | 801-243-2426 | |

Type of Report
(Check the appropriate box)

INTERIM REPORTS:

~~May 15~~

Seven days before a Primary Election

August 31

Seven days before a General Election

YEAR-END REPORT:

January 10 of each year until campaign is dissolved

FINAL REPORT:

Final Report (Required by all candidates and officeholders as soon as the campaign is dissolved)

Yes

No

Is this report an amendment?

Report Verification

I, MICK SHANNON
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

[Signature] 6-9-08
Signature of Candidate or Officeholder Date

To File this Form
Mail or deliver to
SHERRIE SWENSEN
Salt Lake County Clerk
2001 South State Street, S1100
Salt Lake City, UT 84190-1051
Fax 801-468-3473

For More Information
Contact the Elections Division of the
Salt Lake County Clerk's Office at 468-3427

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SALT LAKE COUNTY CLERK

| | |
|---------------------------------------|----|
| Page | of |
| Candidate or Officeholder's Last Name | |
| Date of Report | |

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

| | | Column A Total this Period | Column B Year-to-Date Total |
|-------------------------------|---|-------------------------------|---------------------------------------|
| CONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | 2000 ⁰⁰ | 2000 ⁰⁰ |
| EXPENDITURES MADE | | | |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | 1800.72 | 1800.72 |
| BALANCE SUMMARY | | | |
| 3 | Balance at Beginning of Reporting Period | 0 2000 | ◀ Refer to Line 7 on your last report |
| 4 | Total Contributions Received (From Line 1 Column A) | 2000 | |
| 5 | Subtotal (Add Lines 3 and 4) | 2000 | |
| 6 | Total Expenditures Made (From Line 2 Column A) | 1800.72 | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | 199.28 | |

| | | | |
|---------------------------------------|---|----|--|
| Page | 1 | of | |
| Candidate or Officeholder's Last Name | | | |
| Date of Report | | | |

Schedule A

Itemized Contributions Received


Attach additional pages if needed

| Date Received | Name of Contributor | Complete Mailing Address | Amount of Contribution |
|--|---------------------|--------------------------|------------------------|
| 4-15 | MICK SHANNO | 6367 RODEO WAY | 2000 ⁰⁰ |
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| SUBTOTAL FOR THIS PAGE | | | |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages) | | | 2000 ⁰⁰ |

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount of Expenditure |
|---|-------------------|----------|--|
| 3-7-08 | SL CO CLEAR | FILING | 25 ⁰⁰ |
| 4-10-08 | WAMAN STUDIO | PHOTO | 186.90 |
| 4-18-08 | MINUEMAN | BROCHURE | 309.36 |
| 4-25-08 | IMAGINUS | SIGNS | 880.03 |
| 4-30-08 | " | " | 281.95 |
| 5-27-08 | " | " | 58.74 |
| 6-5-09 | " | " | 58.74 |
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| SUBTOTAL FOR THIS PAGE | | | |
| TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages) | | |  1800.72 |