



Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders
(Utah Code Section 20A-11)

Name of Candidate or Officeholder <i>Michael E Walters</i>			
Street Address and Apartment Number <i>10161 So. Menteith ST</i>	City <i>South Jordan</i>	State <i>UT</i>	Zip Code <i>84095</i>
Office Seeking Local School Board	Precinct Number <i>Jordan West #5</i>	Area Code & Phone Number <i>801-915-1978</i>	Area Code & Fax Number <i>None</i>

Type of Report
(Check the appropriate box)

INTERIM REPORTS:

May 15

Seven days before a ^{only} ~~Primary~~ Election

August 31

Seven days before a General Election

YEAR-END REPORT:

January 10 of each year until campaign is dissolved

FINAL REPORT:

Final Report (Required by all candidates and officeholders as soon as the campaign is dissolved)

Yes

No

Is this report an amendment?
)

Report Verification

I, *Michael E. Walters*
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

[Signature] *6-17-08*
Signature of Candidate or Officeholder Date

To File this Form
Mail or deliver to
SHERRIE SWENSEN
Salt Lake County Clerk
2001 South State Street, S1100
Salt Lake City, UT 84190-1051
Fax 801-468-3473

For More Information
Contact the Elections Division of the
Salt Lake County Clerk's Office at 468-3427

For Office Use Only


Entered _____

Copied _____

RECEIVED
JUN 17 2008
SALT LAKE COUNTY CLERK
Date Received

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	0	
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$341 ⁰⁰	
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	0	
6	Total Expenditures Made (From Line 2 Column A)	\$341 ⁰⁰	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
Mar 14, 08	Salt Lake County Clerk	Fee for Declaration	25 ⁰⁰
May 28, 08	Kinko's	Paper Copies / Flyers	10 ⁰⁰
Jun 05, 08	Smith's Market	Fruit Tray for Meet the Cand. Night	16 ⁰⁰
Jun 09, 08	Valley Journal	Advertisement for West Jordan Journal	290 ⁰⁰
SUBTOTAL FOR THIS PAGE			341 ⁰⁰
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			341 ⁰⁰

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
/	None listed	/	/
SUBTOTAL FOR THIS PAGE			
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)			