

COPY



LOCAL SCHOOL BOARD

Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders
(Utah Code Section 20A-11)

Name of Candidate or Officeholder <i>Paul J. McCarty</i>			
Street Address and Apartment Number <i>497 Golden Pheasant Dr.</i>	City <i>Draper</i>	State <i>Utah</i>	Zip Code <i>84020</i>
Office Seeking Local School Board	Precinct Number <i>JSD East 7</i>	Area Code & Phone Number <i>801-244-3326</i>	Area Code & Fax Number —

Type of Report
(Check the appropriate box)

INTERIM REPORTS:

May 15

Seven days before a Primary Election

August 31

Seven days before a General Election

YEAR-END REPORT:

January 10 of each year until campaign is dissolved

FINAL REPORT:

Final Report (Required by all candidates and officeholders as soon as the campaign is dissolved)

Yes

No

Is this report an amendment?

Report Verification

I, *Paul J. McCarty*
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Paul J. McCarty *6-12-08*
Signature of Candidate or Officeholder Date

To File this Form
Mail or deliver to
SHERRIE SWENSEN
Salt Lake County Clerk
2001 South State Street, S1100
Salt Lake City, UT 84190-1051
Fax 801-468-3473

For More Information
Contact the Elections Division of the
Salt Lake County Clerk's Office at 468-3427

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SALT LAKE COUNTY CLERK

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Candidate or Officeholder's Last Name			
McCarty			
Date of Report			
6-12-08			

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$ 3,777.00	\$ 3,777.00
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	2,895.33	2,895.33
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	∅	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	3,777.00	
5	Subtotal (Add Lines 3 and 4)	3,777.00	
6	Total Expenditures Made (From Line 2 Column A)	2,895.33	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	881.67	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
4-15-08	David Knight	337 Golden Pheasant Drive Draper, UT 84020	\$1,500
4-30-08	Susan Praeder	3210 N. Canyon Rd. # 300 Provo, UT 84604	500
4-30-08	Garry Baker	498 Pheasant View Drive Draper, UT 84020	100
5-15-08	Glen Ogden	748 E. Roakymouth Lane Draper, UT 84020	100
5-23-08	Kim Abbot	128 Manilla Drive Draper, UT 84020	30
6-12-08	Curt Doman	2105 Lawrence Circle South Jordan, UT 84095	50
6-12-08	Carl Clark	12758 Fort Street Draper, UT 84020	250
6-12-08	Tom Dolan	2172 Laver Court Sandy, UT 84092	500
6-1-08	Paul McCarty	497 Golden Pheasant Dr. Draper, UT 84020	747
SUBTOTAL FOR THIS PAGE			\$3,777.00
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)			\$3,777.00

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3-7-08 (approx.)	Salt Lake County Clerk	Candidate Filing Fee	\$ 25.00
4-21-08	Northwest Lithographics	Election brochures	843.31
4-30-08	Wright Signs	Election signs	1,305.02
5-3-08	Home Depot	Plastic ties	12.00 (approx.)
6-1-08	Draper Paper	Electron Advertisement	640.00
6-11-08	Salt Lake County Clerk	Map of District 7	20.00
SUBTOTAL FOR THIS PAGE			\$ 2,845.33
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			2,845.33