



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 468-3473

COPY

**Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder Paul Pugmire		Political Party Democrat		
Street Address and Apartment Number 4792 Firmont Dr.		City South Jordan	State Ut.	Zip Code 84095
Office Sought County Council	District Number 2	Phone Number 253.7868	Fax # 253.6773	Email Address paulpugmire@gmail.com

Type of Report

(Check the appropriate box)

INTERIM REPORTS: (Required only during candidate election years)

- April 7
For the period ending March 31, 2008
- June 17
For the period ending June 16, 2008
- September 15
For the period ending September 10, 2008
- October 28
For the period ending October 27, 2008

YEAR-END REPORT:

January 31 of each year (Required by all open campaign committees)

FINAL REPORT:

Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)

Is this report an amendment?

- Yes (If yes, date of report) _____
- No

Report Verification

I, Paul Pugmire
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Paul Pugmire 4/7/08
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.

For Office Use Only

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Candidate or Officeholder's Last Name			
Paul Pugmire			
Date of Report			
4/7/08			

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Sum Total to Date
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	4,004 ⁴⁷	4,004 ⁴⁷
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	1,254 ⁴⁷	1,254 ⁴⁷
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	4,004 ⁴⁷	
5	Subtotal (Add Lines 3 and 4)	4,004 ⁴⁷	
6	Total Expenditures Made (From Line 2 Column A)	1,254 ⁴⁷	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	2,750 ⁰⁰	

Schedule A

Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation AND Employer	Amount \$
3/10	Paul Pugmire	4792 Firmont Dr. South Jordan, UT	Corporate Communications Sector 10	154.47
3/12	Paul Pugmire	4792 Firmont Dr South Jordan, UT	Corporate Communication Sector 10	2,500 ⁰⁰
3/7	LeeAnn Samsel	1340 E Willow Vista Sandy, UT	photographer self	100 ⁰⁰
3/13	Mary C. Stoy	545 South 1040 E American Fork UT	retired	500 ⁰⁰
3/28	Scott Leckman	1220 E 3900 So Suite 36 Salt Lake City UT	physician self	250 ⁰⁰
3/28	James H. Pugmire	2878 E Heather Cir SLC, UT	retired	500 ⁰⁰
SUBTOTAL FOR THIS PAGE				
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				4,004.47

personal loan

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Candidate or Officeholder's Last Name Paul Pugmire	
Date of Report 4/7/08	

Schedule B

Itemized Expenditures Made

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3/7	Lee Ann Samsel	photography	100 ⁰⁰
3/10	SH Co Clerk	candidacy filing	154 ⁴⁷
3/12	Target Group	consulting	1,000 ⁰⁰
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			1,254 ⁴⁷