

COPY



# Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders  
(Utah Code Section 20A-11)

LOCAL SCHOOL BOARD FOR FOOTBALL

Name of Candidate or Officeholder <b>TONY RIVAS</b>			
Street Address and Apartment Number <b>219 E. BELLE GLENN CR.</b>	City <b>SANDY</b>	State <b>UT</b>	Zip Code <b>84070</b>
Office Seeking <b>Local School Board</b>	Precinct Number	Area Code & Phone Number <b>801-664-9351</b>	Area Code & Fax Number <b>801-664-9351</b>

**Type of Report**  
(Check the appropriate box)

<p><b>INTERIM REPORTS:</b></p> <p><input type="checkbox"/> May 15</p> <p><input checked="" type="checkbox"/> Seven days before a Primary Election</p> <p><input type="checkbox"/> August 31</p> <p><input type="checkbox"/> Seven days before a General Election</p>	<p><b>FINAL REPORT:</b></p> <p><input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as the campaign is dissolved)</p>
<p><b>YEAR-END REPORT:</b></p> <p><input type="checkbox"/> January 10 of each year until campaign is dissolved</p>	<p><input type="checkbox"/> Yes</p> <p><input checked="" type="checkbox"/> No</p> <p>Is this report an amendment?</p>

**Report Verification**

I, TONY J. RIVAS  
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

[Signature]      6/5/08  
Signature of Candidate or Officeholder      Date

**To File this Form**  
Mail or deliver to  
SHERRIE SWENSON  
Salt Lake County Clerk  
2001 South State Street, S1100  
Salt Lake City, UT 84190-1051  
Fax 801-468-3473

**For More Information**  
Contact the Elections Division of the  
Salt Lake County Clerk's Office at 468-3427

**For Office Use Only**

Entered \_\_\_\_\_  
 Copied \_\_\_\_\_

**RECEIVED**  
JUN 05 2008  
SALT LAKE COUNTY CLERK  
Date Received

TONY RIVAS

Page <b>Two(2)</b>	of <b>Four(4)</b>
Candidate or Officeholder's Last Name <b>RIVAS</b>	
Date of Report <b>6/5/08</b>	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	<del>0</del>	<del>0</del>
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	25 <sup>00</sup>	25 <sup>00</sup>
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	<del>0</del>	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	<del>0</del>	
5	Subtotal (Add Lines 3 and 4)	<del>0</del>	
6	Total Expenditures Made (From Line 2 Column A)	25 <sup>00</sup>	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	-25 <sup>00</sup>	

TONY RIVAS

Page	of
<del>THREE (3)</del>	<del>FOUR (4)</del>
Candidate or Officeholder's Last Name	
RIVAS	
Date of Report	
6/5/08	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
<b>SUBTOTAL FOR THIS PAGE</b>			0
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)			0

Page Four (4)	of Four (4)
Candidate or Officeholder's Last Name RIVAS	
Date of Report 6/5/08	

## Schedule B

### Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3/08	SALT LAKE COUNTY ASSESSOR	FILING FEE	25 <sup>00</sup>
<b>SUBTOTAL FOR THIS PAGE</b>			25 <sup>00</sup>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			25 <sup>00</sup>