

LOCAL SCHOOL BOARD

# Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders  
(Utah Code Section 20A-11)

**RECOPY**



Name of Candidate or Officeholder <b>CLIFFORD WARREN HURSE</b>			
Street Address and Apartment Number		City	State
Office Seeking Local School Board	Precinct Number 1	Area Code & Phone Number	Area Code & Fax Number

### Type of Report

(Check the appropriate box)

**INTERIM REPORTS:**

- May 16
- Seven days before a Primary Election
- August 31
- Seven days before a General Election

**YEAR-END REPORT:**

- January 10 of each year until campaign is dissolved

**FINAL REPORT:**

- Final Report (Required by all candidates and officeholders as soon as the campaign is dissolved)

Is this report an amendment?

- Yes
- No

### Report Verification

I, CLIFFORD W. HURSE  
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

[Signature]  
Signature of Candidate or Officeholder

31 Dec 2008  
Date

**To File this Form**  
Mail or deliver to  
SHERRIE SWENSEN  
Salt Lake County Clerk  
2001 South State Street, S1100  
Salt Lake City, UT 84190-1051  
Fax 801-468-3473

**For More Information**  
Contact the Elections Division of the  
Salt Lake County Clerk's Office at 468-3427

### For Office Use Only

Entered \_\_\_\_\_  
 Copied \_\_\_\_\_

DEC 31 2008

Date Received

Page <b>2</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>HUGOE</b>	
Date of Report <b>31 Dec 2008</b>	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	0	25.00
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	0	25.00
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	0	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	0	
6	Total Expenditures Made (From Line 2 Column A)	0	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	







**SHERRIE SWENSEN**  
**Salt Lake County Clerk**

2001 South State Street, Suite #S1100  
Salt Lake City, Utah 84190-1051  
Fax# 468-3473

**COPY**

**Dissolution of a Candidate Campaign**

Notice is hereby given of the dissolution of the following campaign committee:

Name of Committee CLIFF HUBBE Campaign Committee

Name of County Office Candidate CLIFFORD W. HUBBE

Name of Committee Secretary CLIFF HUBBE

Date Committee Was Established 1997

Attach a final summary financial report, which shows all final financial activity of the committee. The ending balance on the final summary report filed must be zero and the balance in the separate bank account must be zero.

By signing, the County office candidate, office holder or secretary certifies that the campaign committee is no longer active, is no longer receiving contributions, and is no longer making expenditures as defined in County ordinance.

Candidate or Committee Secretary

Jan 5 2009

Date

RECEIVED

JAN 05 2009