

LOCAL SCHOOL BOARD



Report of Contributions and Expenditures

For Local School Board Candidates and Officeholders
(Utah Code Section 20A-11)

Name of Candidate or Officeholder <i>Douglas Nelson</i>			
Street Address and Apartment Number	City	State	Zip Code
Office Seeking Local School Board	Precinct Number <i>3</i>	Area Code & Phone Number	Area Code & Fax Number

Type of Report
(Check the appropriate box)

INTERIM REPORTS:

Seven days before a Primary Election

August 31

Seven days before a General Election

YEAR-END REPORT:

January 10 of each year until campaign is dissolved

FINAL REPORT:

Final Report (Required by all candidates and officeholders as soon as the campaign is dissolved)

Yes

No

Is this report an amendment?

Report Verification

I, *Douglas Nelson*
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

[Signature] *1/13/08*
Signature of Candidate or Officeholder Date

To File this Form
Mail or deliver to
SHERRIE SWENSON
Salt Lake County Clerk
2001 South State Street, S1100
Salt Lake City, UT 84190-1051
Fax 801-468-3473

For More Information
Contact the Elections Division of the
Salt Lake County Clerk's Office at 468-3427

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Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	0	0
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	0	0
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	0	
6	Total Expenditures Made (From Line 2 Column A)	0	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	



SHERRIE SWENSEN
Salt Lake County Clerk
2001 South State Street, Suite #S1100
Salt Lake City, Utah 84190-1051
Fax# 468-3473

COPY

Dissolution of a Candidate Campaign

Notice is hereby given of the dissolution of the following campaign committee:

Name of Committee Doug Nelson for Board of Education
Name of County Office Candidate Douglas Nelson
Name of Committee Secretary Bruce Granath
Date Committee Was Established 2003

Attach a final summary financial report, which shows all final financial activity of the committee. The ending balance on the final summary report filed must be zero and the balance in the separate bank account must be zero.

By signing, the County office candidate, office holder or secretary certifies that the campaign committee is no longer active, is no longer receiving contributions, and is no longer making expenditures as defined in County ordinance.

Douglas A Nelson
Candidate or Committee Secretary

1/12/08
Date

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