



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 468-3473

COPY

**Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder <i>Jimmy Cadman</i>		Political Party <i>Personal Choice</i>		
Street Address and Apartment Number		City	State	Zip Code
Office Sought <i>Consultance</i>	District Number	Phone Number	Fax #	Email Address

Type of Report
 (Check the appropriate box)

INTERIM REPORTS: (Required only during candidate election years)

April 7
For the period ending March 31, 2008

June 17
For the period ending June 16, 2008

September 15
For the period ending September 10, 2008

October 28
For the period ending October 27, 2008

YEAR-END REPORT:
 January 31 of each year (Required by all open campaign committees)

FINAL REPORT:
 Final Report (Required by all candidates and officeholders as soon as they close campaign accounts along with a statement of dissolution)

Is this report an amendment?
 Yes (If yes, date of report) _____
 No

Report Verification

Jimmy Cadman
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Jimmy Cadman
 Signature of Candidate or Officeholder *1/26/09*
 Date


For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.

For Office Use Only	Date Received
Entered _____	RECEIVED
Copied <i>Um...</i>	JAN 28 2009
	SALT LAKE COUNTY CLERK

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Sum Total to Date
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	0	0
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	0	0
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	0	
6	Total Expenditures Made (From Line 2 Column A)	0	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

Page		of
Candidate or Officeholder's Last Name		
Date of Report		

Schedule A

Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation AND Employer	Amount \$
				0
SUBTOTAL FOR THIS PAGE				0
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				0

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Schedule B

Itemized Expenditures Made

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
			<i>D</i>
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			<i>D</i>



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Dissolution of a Candidate Campaign

Notice is hereby given of the dissolution of the following campaign committee:

Name of Committee Jimmy Cadman for County Council

Name of County Office Candidate Jimmy Cadman

Name of Committee Secretary N/A

Date Committee Was Established 3/15/2004

Attach a final summary financial report, which shows all final financial activity of the committee. The ending balance on the final summary report filed must be zero and the balance in the separate bank account must be zero.

By signing, the County office candidate, office holder or secretary certifies that the campaign committee is no longer active, is no longer receiving contributions, and is no longer making expenditures as defined in County ordinance.

Jimmy Cadman
 Candidate or Committee Secretary

1/26/2009
 Date

RECEIVED

JAN 28 2009

**SALT LAKE
 COUNTY CLERK**